



“For God so loved the world.”

[John 3:16]

THE HOLY TRINITY

June 4, 2023

**Calvary Lutheran Church
Topeka, KS**

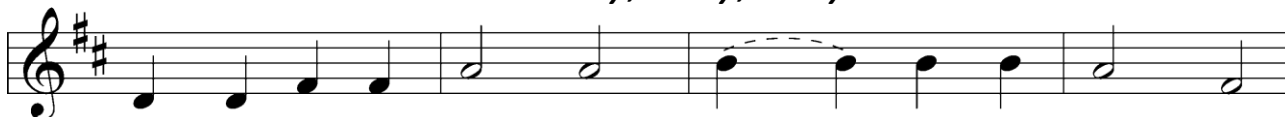
**Indicates to Stand*

ANNOUNCEMENTS, *OPENING PRAYER

OPENING HYMN:

“Holy, Holy, Holy”

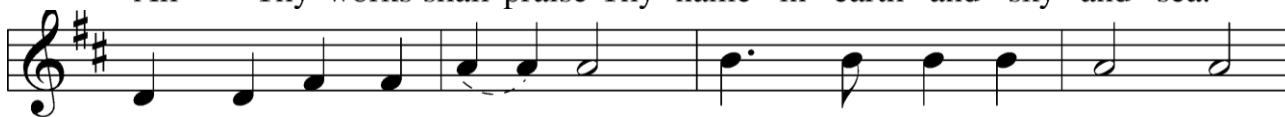
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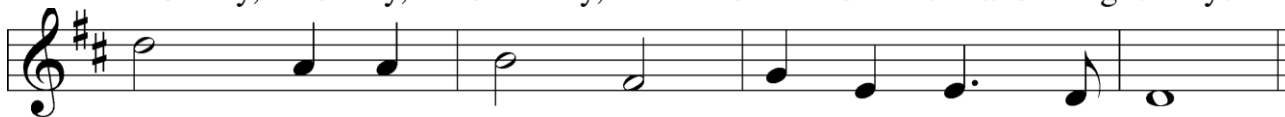
1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Though the eye of sin - ful man Thy glo - ry may not see,
 All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
 On - ly Thou art ho - ly; there is none be - side Thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
 Which wert and art and ev - er - more shalt be.
 Per - fect in pow'r, in love, and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

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***CONFESSION AND ABSOLUTION**

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

Matthew 28:19b; (18:20)

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8-9

Silence for reflection on God’s Word and for self-examination.

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit. *[John 20:19-23]*

C: Amen.

***INTROIT:** Liturgical Text; Psalm 8:1–2a, 3–5

P: Blessèd be the Holy Trinity and the undivided Unity.

C: Let us give glory to Him because He has shown His mercy to us.

P: O LORD, our Lord,

C: how majestic is Your name in all the earth!

P: You have set Your glory above the heavens.

C: Out of the mouth of babes and infants, You have established strength.

P: When I look at Your heavens, the work of Your fingers,

C: the moon and the stars, which You have set in place,

P: what is man that You are mindful of him,

C: and the Son of Man that You care for Him?

P: Yet you have made Him a little lower than the heavenly beings

C: and crowned him with glory and honor.

ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

***KYRIE** *≈ Lord Have Mercy*

Mark 10:47

P: In peace let us pray to the Lord.



C Lord, have mer - cy.

P: For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



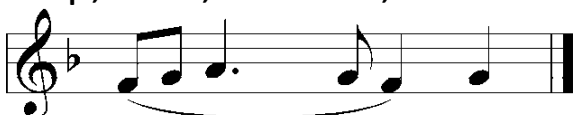
C Lord, have mer - cy.

P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

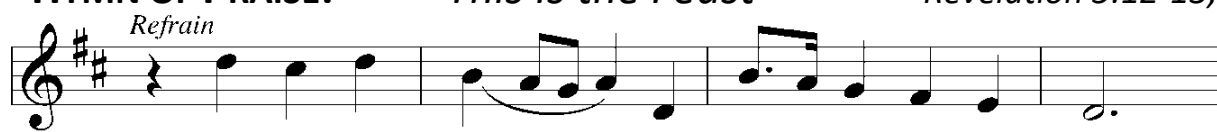
P: Help, save, comfort, and defend us, gracious Lord.



C A - men.

***HYMN OF PRAISE:** *"This Is the Feast"*

Revelation 5:12-13; 19:5-9



Refrain

C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



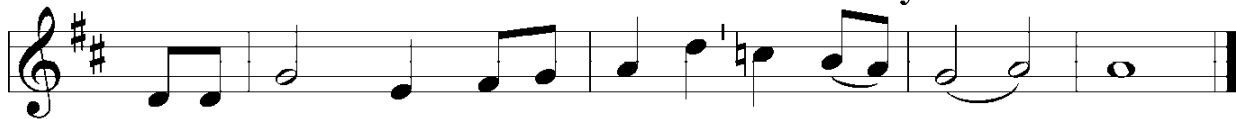
1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb _____ who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

***SALUTATION and COLLECT OF THE DAY**

P: The Lord be with you.

2 Timothy 4:22

C: **And also with you.**

P: Let us pray. . . .one God, now and forever.

C: **Amen.**

OLD TESTAMENT READING: Isaiah 6:1–7

P: In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of His glory!" And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of

hosts!” Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

R: This is the Word of the Lord.

C: **Thanks be to God.**

GRADUAL: Liturgical Text

P: Blessèd are You, O Lord, who beholds the deep,

C: **and who dwells between the cherubim.**

P: Blessèd are You, O Lord, in the firmament of heaven,

C: **and greatly to be praised forever.**

EPISTLE READING: Romans 11:33–36

P: Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are His judgments and how inscrutable His ways! “For who has known the mind of the Lord, or who has been His counselor?” “Or who has given a gift to Him that He might be repaid?” For from Him and through Him and to Him are all things. To Him be glory forever. Amen.

R: This is the Word of the Lord.

C: **Thanks be to God.**

CHOIR: *“Salvation unto Us Has Come”*

***ALLELUIA and VERSE**

John 6:68

Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

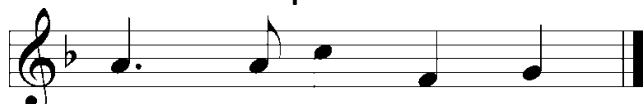
***HOLY GOSPEL:** John 3:1–17

P: The Holy Gospel according to St. John, the third chapter.

Glo - ry to You, O Lord.

P: Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to Him, “Rabbi, we know that You are a teacher come from God, for no one can do these signs that You do unless God is with him.” Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” Nicodemus said to Him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, ‘You must be born again.’ The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to Him, “How can these things be?” Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? No one has ascended into heaven except He who descended from heaven, the Son of Man. And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in Him may have eternal life. Jesus said: “For God so loved the world, that He gave His only Son, that whoever believes in Him should not perish but have eternal life. For God did not send His Son into the world to condemn the world, but in order that the world might be saved through Him.

P: This is the Gospel of the Lord.



☐ Praise to You, O Christ.

*ATHANASIAN CREED

P: Whoever desires to be saved must, above all, hold the catholic faith.

C: **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

P: And the catholic faith is this,

C: that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

P: For the Father is one person, the Son is another, and the Holy Spirit is another.

C: But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

P: Such as the Father is, such is the Son, and such is the Holy Spirit:

C: the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

P: the Father infinite, the Son infinite, the Holy Spirit infinite;

C: the Father eternal, the Son eternal, the Holy Spirit eternal.

P: And yet there are not three Eternals, but one Eternal,

C: just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

P: In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

C: and yet there are not three Almighty, but one Almighty.

P: So the Father is God, the Son is God, the Holy Spirit is God;

C: and yet there are not three Gods, but one God.

P: So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

C: and yet there are not three Lords, but one Lord.

P: Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

C: The Father is not made nor created nor begotten by anyone.

P: The Son is neither made nor created, but begotten of the Father alone.

C: The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

P: Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

C: And in this Trinity none is before or after another; none is greater or less than another;

P: but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

C: Therefore, whoever desires to be saved must think thus about the Trinity.

P: But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

C: Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

P: He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

C: perfect God and perfect man, composed of a rational soul and human flesh;

P: equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

C: Although He is God and man, He is not two, but one Christ:

P: one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

C: one altogether, not by confusion of substance, but by unity of person.

P: For as the rational soul and flesh is one man, so God and man is one Christ,

C: who suffered for our salvation, descended into hell, rose again the third day from the dead,

P: ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

C: At His coming all people will rise again with their bodies and give an account concerning their own deeds.

P: And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

C: This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

HYMN OF THE DAY: "Holy God, We Praise Thy Name" # 940



1 Ho - ly God, we praise Thy name; Lord of all, we
2 Hark! The glad ce - les - tial hymn An - gel choirs a -
3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred
4 Thou art King of Glo - ry, Christ; Son of God, yet
△ 5 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore Thee. All on earth Thy scep - ter claim,
bove are rais - ing; Cher - u - bim and ser - a - phim,
name to hal - low; Proph - ets swell the glad re - frain,
born of Mar - y. For us sin - ners sac - ri - ficed,
three we name Thee; Though in es - sence on - ly one,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy
In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with
And the white - robed mar - tyrs fol - low, And from morn to
As to death a Trib - u - tar - y, First to break the
Un - di - vid - ed God we claim Thee And, a - dor - ing,



vast do - main, Ev - er - last - ing is Thy reign.
sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!
set of sun Through the Church the song goes on.
bars of death, Thou hast o - pened heav'n to faith.
bend the knee While we own the mys - ter - y.

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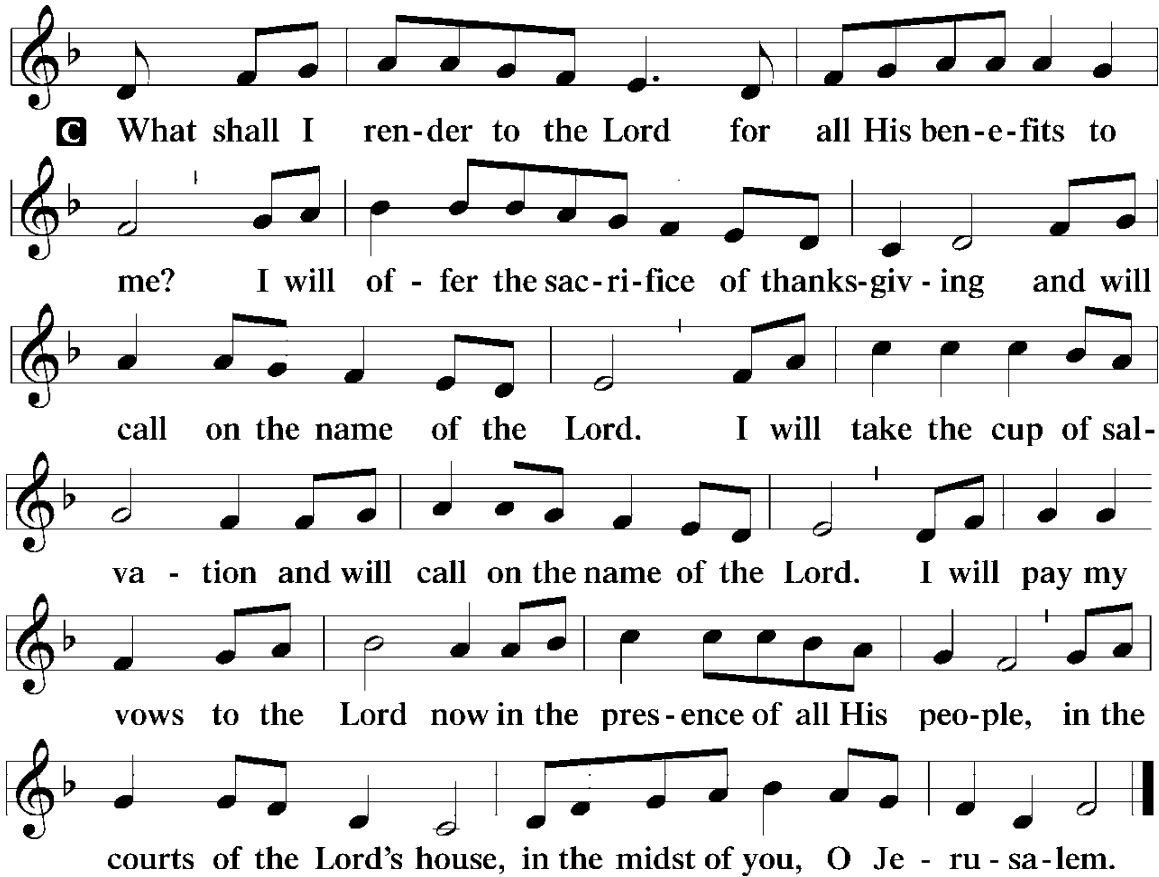
SERMON: "God for Us"

***PRAYER OF THE CHURCH**

[1 Timothy 2:1-4]

OFFERING: (as the offerings are being gathered to glorify our Lord, please sign and pass the red attendance booklet found in the pew)

*OFFERTORY



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

*PREFACE

P: The Lord be with you.

2 Timothy 4:22



C: And al - so with you.

P: Lift up your hearts.

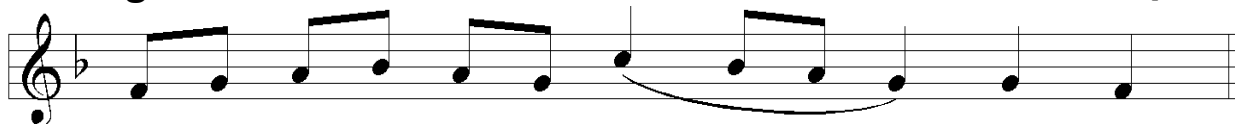
[Colossians 3:1]



C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

[Psalm 136]



C: It is right to give him thanks and praise.

P: It is truly good, right, and salutary ... evermore praising you and saying:

***SANCTUS** *≈ Holy, Holy, Holy*

Isaiah 6:3; Matthew 21:9

C: Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho -
san - na. Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est

***LORD'S PRAYER**

Matthew 6:9-13

P: Lord remember us in Your kingdom and teach us to pray:

C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

***THE WORDS OF OUR LORD**

[Matthew 26; Mark 14; Luke 22; 1 Corinthians 11]

P: Our Lord Jesus Christ, on the night when he was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

***PAX DOMINI** *≈ The Peace of the Lord*

[John 20:19]

P: The peace of the Lord be with you always.

A - men.

***AGNUS DEI** *~ Lamb of God*

[John 1:29]

C: Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

(After singing "The Agnus Dei," the congregation may be seated.)

COMMUNION HYMNS

"Alleluia! Let Praises Ring"

822

1 Al - le - lu - ia! Let prais - es ring! To God the Fa -
2 Al - le - lu - ia! Let prais - es ring! Un - to the Lamb
3 Al - le - lu - ia! Let prais - es ring! Un - to the Ho -
4 Al - le - lu - ia! Let prais - es ring! Un - to our tri -
ther let us bring Our songs of ad - o - ra - tion.
of God we sing, In whom we are e - lect - ed.
ly Ghost we sing For our re - gen - er - a - tion.
une God we sing; Blest be His name for - ev - er!
To Him through ev - er - last - ing days Be wor - ship, hon -
He bought His Church with His own blood, He cleansed her in
The sav - ing faith in us He wrought And us un - to
With an - gel hosts let us a - dore And sing His prais -
or, pow'r, and praise, Whose hand sus - tains cre - a - tion.
that bless - ed flood, And as His bride se - lect - ed.
the Bride-groom brought, Made us His cho - sen na - tion.
es ev - er - more For all His grace and fa - vor!



Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;
 Ho - ly, ho - ly Is our u - nion And com - mu - nion.
 Glo - ry! Glo - ry! Joy e - ter - nal, Bliss su - per - nal;
 Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;



Spread the sto - ry Of our God, the Lord of glo - ry.
 His be - friend - ing Gives us joy and peace un - end - ing.
 There is man - na And an end - less, glad ho - san - na.
 Spread the sto - ry Of our God, the Lord of glo - ry!

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“Light of Light, O Sole-Begotten”

914



1 Light of Light, O Sole - Be - got - ten Ra - diance of the
 2 Word e - ter - nal, through Your be - ing God cre - at - ed
 3 Still Your brood - ing Spir - it hov - ers O - ver cha - os,
 4 Come, Lord Je - sus, by Your Spir - it In our hearts Your



Fa - ther's face, Word made flesh, who lived a - mong us
 all we see, When the emp - ty spac - es ech - oed
 dark and deep, Call - ing out with in - vi - ta - tion:
 work be - gin, Bring the heal - ing res - to - ra - tion



Full of truth and full of grace, Shine up - on our
 With the Fa - ther's “Let there be . . .” Light and life burst
 “Rise, a - wak - en from your sleep; Christ the Lord will
 Of Your im - age lost by sin; From Your full - ness



hu - man dark - ness; Pierce the night that shrouds our race.
 from the glo - rious Pow - er of Your maj - es - ty!
 shine up - on you And from death your soul shall keep.”
 all re - ceiv - ing Grace on grace, new life with - in!

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 Tune: Public domain

"Glory Be to God the Father"

506



1 Glo - ry be to God the Fa - ther, Glo - ry be to
2 Glo - ry be to Him who loved us, Washed us from each
3 Glo - ry to the King of an - gels, Glo - ry to the
4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:
spot and stain; Glo - ry be to Him who bought us,
Church's King, Glo - ry to the King of na - tions;
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,
Made us kings with Him to reign! Glo - ry,
Heav'n and earth, your prais - es bring! Glo - ry,
Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!
glo - ry To the Lamb that once was slain!
glo - ry To the King of glo - ry sing!
glo - ry, Glo - ry to the King of kings!

Text and tune: Public domain

***COMMUNION DISMISSAL**

***POST-COMMUNION CANTICLE: "Thank the Lord"**



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom - is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

*POST-COMMUNION COLLECT

P: Let us pray. ...one God, now and forever.



*BENEDICTION

Numbers 6:24-26

P: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.



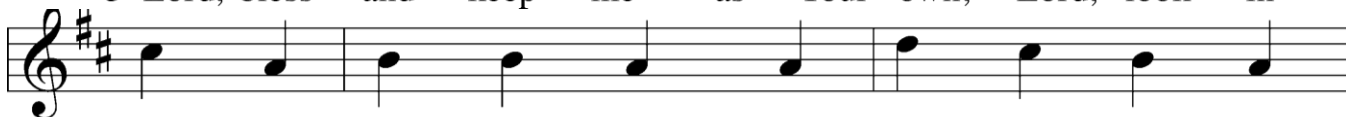
*CLOSING HYMN:

"O Blessed, Holy Trinity"

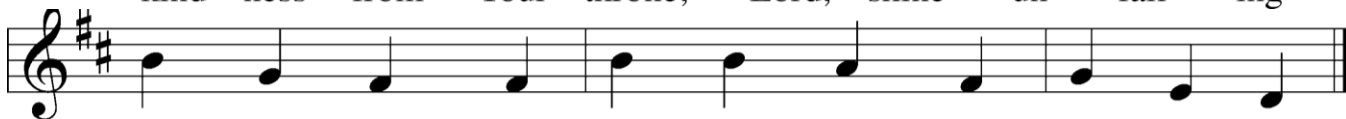
876



1 O bless - ed, ho - ly Trin - i - ty, Di - vine, e -
2 My soul and bod - y keep from harm, And o - ver
3 The Fa - ther's love shield me this day; The Son's pure
4 My Mak - er, hold me in Your hand; O Christ, for -
5 Lord, bless and keep me as Your own; Lord, look in



ter - nal U - ni - ty, O Fa - ther, Son, and
all ex - tend Your arm; Let Sa - tan cause me
wis - dom cheer my way; The Ho - ly Spir - it's
giv - en let me stand; Blest Com - fort - er, do -
kind - ness from Your throne; Lord, shine un - fail - ing



Ho - ly Ghost, This day Your name be up - per - most.
no dis - tress Nor bring me shame and wretch - ed - ness.
joy and light Drive from my heart the shades of night.
not de - part; With faith and love en - rich my heart.
peace on me By grace sur - round - ed; set me free.

ANNOUNCEMENTS

Today at Calvary Lutheran Church, we celebrate our Lord's Supper. If you are a member in good standing of an LCMS congregation, we welcome you to the fellowship of our Lord's Body and Blood at this table. However, if you are a guest, whether from another LCMS congregation or elsewhere, and would like to receive the Lord's Body and Blood in this Sacrament and the forgiveness that He has won by them, we kindly ask that you speak privately with the pastor before the service.

GUESTS AND MEMBERS: A Nursery and a Cry Room are located in the upper north pod if a need arises. Children's Activity Boards are provided in a bin next to the south Sanctuary doors. Large Print Bulletins and Hearing Devices are available – ask one of the ushers for assistance. Please sign the red Attendance Book found in the pew so we can have a record of your attendance with us. Those needing to sit instead of stand should feel free to do so at any time. If you would like to know more about Calvary or are interested in becoming a member, please talk to the pastor or call the church office.

VACATION BIBLE SCHOOL REGISTRATION STARTS TODAY! A registration table is set up in the narthex for attendees. VBS will be held July 9th-13th from 6:00-8:15 PM, and is for kids entering Kindergarten through 5th grade (*6th grade and above are welcome to sign up to help*). There will also be an online registration set up soon. Watch for further information to come. Contact LaVoyce Ewing, VBS Director, at lewing17@live.com, with any questions.

AT THIS TIME, SUNDAY BREAKFAST WILL NOT BE PROVIDED ON THE 2nd SUNDAY of each month. The Prayers & Stitching group has been providing breakfast on both the 2nd and 3rd Sundays of each month for quite some time. They have now cut back to just the 3rd Sunday. So please be prepared!

WE ARE LOOKING FOR A GROUP to step in to prepare and serve breakfast on the 2nd Sunday of each month after worship service which not only provides a service to our members, but can also help raise funds for your group. Please let the church office know if your group would like to prepare and serve breakfast items on the 2nd Sunday of the month.

CALVARY IS ONCE AGAIN PARTICIPATING IN THE BABY BOTTLE CHANGE PROGRAM to benefit Topeka's Lifeline Pregnancy Center. There are still a few bottles left that you can take home and collect your change in it for the next 2 weeks. Then on Father's Day, June 19, bring the baby bottle back and place it in the designated container. Empty bottles are located on the Table in the Narthex. Thank you!

FED TO FEED: During the month of June Calvary will collect Bagged Cereal to help supply the TNO food pantry. Items should be placed in the bin under the Usher's Table.

Home Devotional Reading Guide: June 4 – 10

Jeremiah 8:18 – 12:17

Psalm 123 – 129

Acts 5:1 – 8:8

SERVANTS FOR TODAY

Preacher: Pastor Ben Ockree
Assistant: Deacon Jim LaCrone
Organist: Renee Patzer
Acolyte: Chris Ketchum
Elder: Kirk Johnson
Greeters: John & Sarah Guffey
Altar Guild: Kathy Reb
Ushers: Terry Bargmann, John Guffey, Timothy Humphrey,
T. J. Humphrey
Counters: Bill & Diana Arnold
Coffee Maker: Bill & Diana Arnold
Mug Detail: Kathy Kalinka, Clausen's

Mowing Schedule

*Thank You to this Week's Mowers – Rick Blush & Allan Jackson
Next Weekend – Stuart Bach & Matt Williams*

THIS WEEK IN CALVARY

Today:	The Holy Trinity Sunday	
	VBS Registration Begins	
	Worship Service	9:00 AM
	Sunday School/Adult Bible Study	10:15 AM
	Young Men's Group at Guffey's house	6:00 PM
Monday:	Cornerstone Set Painting in Bsmt.	8 AM – 8 PM
Tuesday:	Cornerstone Set Painting in Bsmt.	8 AM – 8 PM
Wednesday:	Cornerstone Set Painting in Bsmt.	8 AM – 8 PM
Thursday:	Deadline for Weekly Announcements	9:00 AM
	Morning Break Bible Study	10:00 AM
	Cornerstone Set Painting in Basement	8 AM – 8 PM
Friday:	Cornerstone Set Painting in Basement	8 AM – 4 PM
	Hunter's Ridge AA Meeting in F. Hall	7:00 PM
Saturday:	Prayers & Stitching Ministry	9:00 AM
	Cornerstone Musical Practice in F. Hall	1:00 PM
	Basement	1 PM – 8 PM
Next Sunday:	Worship Service	9:00 AM
	Sunday School/Adult Bible Study	10:15 AM

SERVANTS FOR NEXT SUNDAY, JUNE 11

Preacher:	Pastor Ben Ockree
Assistant:	Deacon Jim LaCrone
Organist:	Annette Jackson
Acolyte:	Gideon Humphrey
Elder:	Michael Reb
Greeter:	Gail Cox
Altar Guild:	Kathy Reb
Ushers:	Terry Bargmann, John Guffey, Timothy Humphrey, T. J. Humphrey
Counters:	Don & Linda Harrison
Coffee Maker:	Bill & Diana Arnold
Mug Detail:	Tony & Rae Zimmerman

Prayer Petitions for the Week of June 4-10

- Pray that the Church would continue to grow in wisdom and devotion.
- Give thanks that we can meet for worship and be blessed in Word and Sacrament for our forgiveness, life, and salvation.
- Pray for our families. For Shayla Podlena. For Connie Poort. For Hunter Poort. For Crystal Prescott and family. For Jerry Priem. For Roger & Joy Pusch. For Kacie Pusch and Kamden.
- Pray for the sick and those recovering from sickness or procedures: Teddy Schuh, Diana Arnold, Vernon Bean, Kay Foster, Bob Ockree. For those receiving treatment: Diana Arnold. For those with chronic ailments: Wendy Humphrey, Ralph Knehans, Joye Slocum, Rosella Calderwood, Kay Foster, Connor Hurd, Phil Lawrence, Arleen Marston, Bob Ockree, Juan Alvarez, Abbie Alvarez, Ashton Alvarez, Alijah Alvarez, Teddy Schuh, Pastor Hopkins.
- Pray for our shut-ins: Rosella Calderwood, Florence Deutsch, Grace Dienstbier, Karen Dreasher, DonnaRae Eissler, Dianne Hatesohl, Ralph Knehans, Dick LaCrone, Arleen Marston, Barbara Northcutt, Bob Ockree, Sam & Mary Randol, Sally Short, Joye Slocum, and Ron Stuewe.
- Pray for our pregnant mothers and their children: Annie Alvarez & Rachel Innes.
- Pray that Christian education will continue in our homes. That Adult Bible class would grow. That our Sunday School teachers and students would be blessed. That more education and fellowship opportunities would come.
- Pray for those celebrating birthdays this week: Mark Brockhoff, Renee Patzer, DeVerne Pagel, Marcia Coufal, Robin Schultz.
- Pray for those celebrating wedding anniversaries this week: Jacob & Lori Crawford, 8 yrs; Rick & Sandi Blush, 38 yrs.
- Pray for all who serve in our military, especially Jeremy Innes & Dawson Podlena. Pray for our chaplains and ministry to the armed services.
- Pray for the CLLC. For Miss Melissa, the staff, and all the children there.
- Pray for the whole Church of God, for her reconciliation, peace, and for her renewal in the Spirit. For unity at Calvary and the return of those who have strayed from the flock of God.
- Pray for the saints of Immanuel and Pastor Wehling.
- Pray for the saints of Grace, Larned, and blessings in vacancy.

- Pray for the holy ministry and all ministers of the Church. For President Harrison and the Synod. For President Panzer and the Kansas District.
- Pray for all people in society and for all Christians in their vocations. For plumbers, electricians, and other skilled workers.
- Pray for all in civil authority. For the leaders of the nations of the world. For President Biden and the government of the United States. For Governor Kelly and the government of Kansas. For all our local communities and their leaders.
- Pray for an end to conflict especially the war in the Ukraine.
- Pray for an end to gun violence and peace in the hearts of all.
- Pray for an end to abortion, exploitation, and all other evils in the world.
- Pray that we would have a heart of love for the refugee, the immigrant, and the stranger among us. Pray that we would be able to help the Ukrainian immigrants in our midst in Topeka.
- Pray for those afflicted by bad weather and other disasters.
- Pray for the Christians who are risking their lives to live their faith. Pray that God's peace would reign everywhere, and that the gospel be proclaimed. Pray for all those who need our prayer. For the unemployed and underemployed. For employers looking for workers. For those who are homeless and lack other necessities of life.
- Pray for the mission of the Church. For the ministry of Topeka North Outreach. For the West Africa Mission including Guinea and the seminary at Togo. For the proclamation of the Gospel into all the world. For Lifeline and their ministry to parents and children, especially the Pregnancy Center. For the work of our Prayers & Stitching Ministry at Calvary. Pray for our Stephen Ministers and other caring ministries that we would faithfully work to meet the needs of God's people.
- Pray for the ministry of Families Count and that we would be able to have another class in the fall.
- Pray for the renewal of the Church. For faithful Christian witness that more would be brought into Christ's fellowship. For growing obedience to God's Word. For an increase in love for one another.
- Pray for respect for God's creation. To guard against the perils of abundance. For generous hearts that almsgiving would abound at Calvary that we would be dispensaries of God's good blessings.

- Pray for growth in our benevolence fund and in our mission giving.
- Pray that we would know who God is, Father, Son, & Holy Spirit, in our lives Baptized into Christ's death and resurrection.

**The Lord almighty bless ✠ us and
direct our days and our deeds in His peace.**

To place announcements or prayer concerns in the Sunday bulletin contact the church office by 9 AM on Thursdays. Prayer concerns printed in the bulletin do not replace prayer chain requests. To place a prayer chain request during evening and weekend hours please call Leila Schuh at 785-224-7962; during week days call the Church Office or send an e-mail to the Church Secretary.

CALVARY LUTHERAN CHURCH & LEARNING CENTER

Church Office Hours: Mon-Fri, 8:30 AM – 4:30 PM

Sunday Worship Service: 9:00 AM

(All Worship Services are live-streamed on Facebook)

Sunday School and Adult Bible Class: 10:15 AM

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Topeka, KS 66617

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Church Web Site: calvarytopeka.org

Pastor: Rev. Ben Ockree

Pastor Email: bockree@calvarytopeka.org

Office Manager: Joann LaCrone

Secretary Email: secretary@calvarytopeka.org

CLLC Phone: 785-783-2121

CLLC Web Site: cllctopeka.com

CLLC Director: Melissa Mosher

CLLC Email: cllctopekadirector@gmail.com