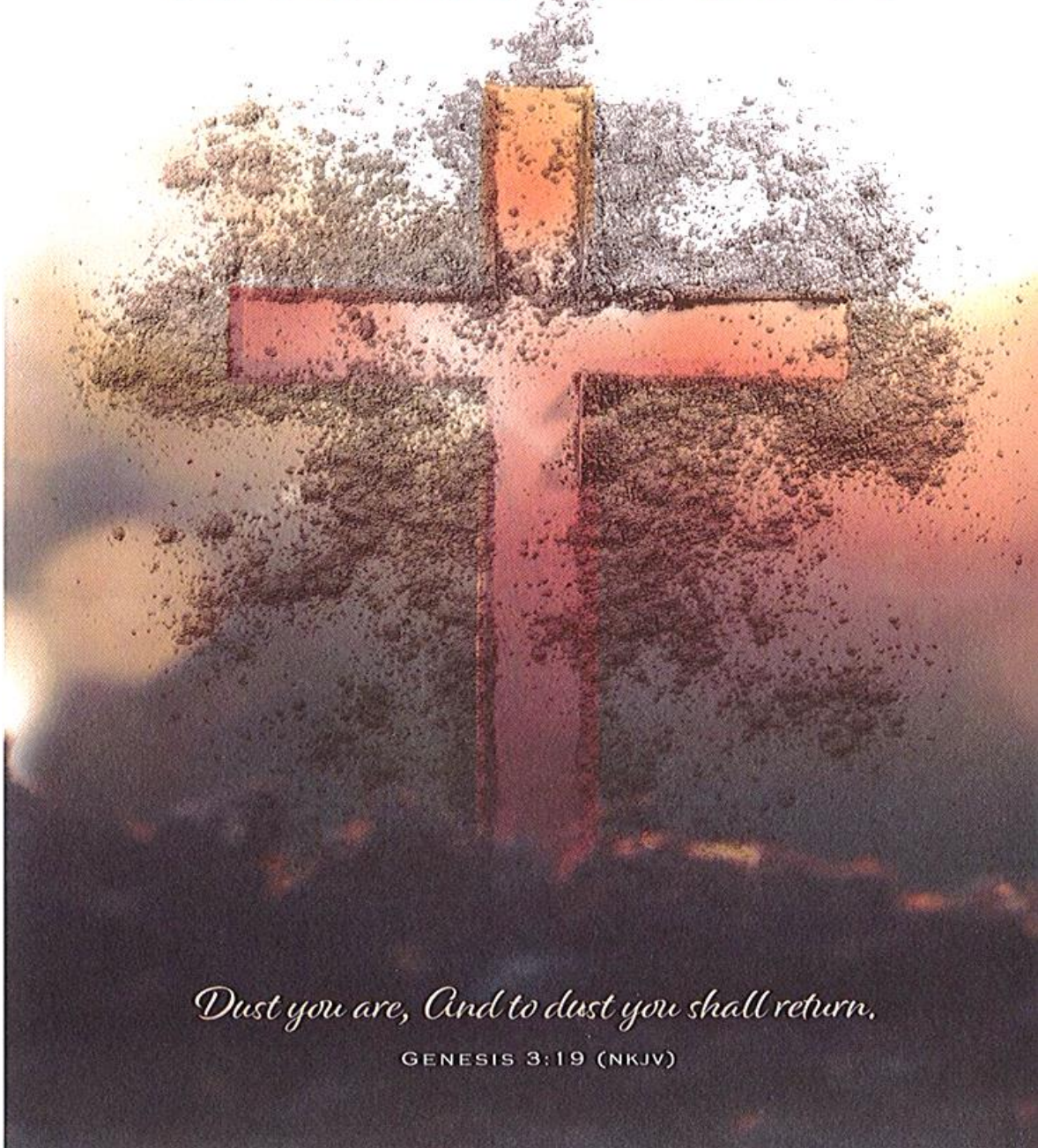


Ash

WEDNESDAY



Dust you are, And to dust you shall return.

GENESIS 3:19 (NKJV)

Ash Wednesday
February 14, 2024

✠ IN THE NAME OF JESUS ✠

**Indicates to Stand*

***OPENING PRAYER**

P: Dear brothers and sisters of our Lord Jesus Christ, on this day the Church begins a holy season of prayerful and penitential reflection. Our attention is especially directed to the holy sufferings and death of our Lord Jesus Christ. From ancient times the season of Lent has been kept as a time of special devotion, self-denial, and humble repentance born of a faithful heart that dwells confidently on His Word and draws from it life and hope. Let us pray that our dear Father in heaven, for the sake of His beloved Son and in the power of His Holy Spirit, might richly bless this season of Lent for us so that we may come to Easter with glad hearts and keep the feast in sincerity and truth.

***SILENCE FOR REFLECTION**

P: O Lord,

C: have mercy.

P: O Christ,

C: have mercy.

P: O Lord,

C: have mercy.

P: O Christ,

C: hear us.

P: God the Father in heaven,

C: have mercy.

P: God the Son, Redeemer of the world,

C: have mercy.

P: God the Holy Spirit,

C: have mercy.

P: Be gracious to us.

C: Spare us, good Lord.

P: Be gracious to us.

C: Help us, good Lord.

P: By the mystery of Your holy incarnation; by Your holy nativity; by Your baptism, fasting, and temptation; by Your agony and bloody sweat; by Your cross and passion; by Your precious death and burial; by Your glorious resurrection and ascension; and by the coming of the Holy Spirit, the Comforter:

C: Help us, good Lord.

P: In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the day of judgment:

C: Help us, good Lord.

P: We poor sinners implore You

C: to hear us, O Lord.

P: To prosper the teaching of Your Word; to bless our prayer and meditation; to strengthen and preserve us in the true faith; and to give heart to our sorrow and strength to our repentance:

C: We implore You to hear us, good Lord.

P: To draw all to Yourself; to bless those who are instructed in the faith; to watch over and console the poor, the sick, the distressed, the lonely, the forsaken, the abandoned, and all who stand in need of our prayer; to give abundant blessing to all works of mercy; and to have mercy on us all:

C: We implore You to hear us, good Lord.

P: To turn our hearts to You; to turn the hearts of our enemies, persecutors, and slanderers; and graciously to hear our prayers:

C: We implore You to hear us, good Lord.

P: Lord Jesus Christ, Son of God,

C: we implore You to hear us.

P: Christ, the Lamb of God, who takes away the sin of the world,

C: have mercy.

P: Christ, the Lamb of God, who takes away the sin of the world,

C: have mercy.

P: Christ, the Lamb of God, who takes away the sin of the world,

C: grant us Your peace.

P: O Christ,

C: hear us.

P: O Lord,

C: **have mercy.**

P: O Christ,

C: **have mercy.**

P: O Lord,

C: **have mercy. Amen.**

P: O God, You desire not the death of sinners, but rather that they turn from their wickedness and live. We implore You to have compassion on the frailty of our mortal nature, for we acknowledge that we are dust and to dust we shall return. Mercifully pardon our sins that we may obtain the promises You have laid up for those who are repentant; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: **Amen.**

After prayer congregation may be seated.

IMPOSITION OF ASHES

The Pastor and Deacon receive ashes first, followed by the congregation at the direction of the Ushers. Using the right thumb, the Pastor and Deacon place the ashes on the forehead of each person in the sign of the cross, saying: *“Remember that you are dust, and to dust you shall return.”* After receiving the ashes, each person returns to their seat.

HYMN FOR THE ASHES: *“Savior, When in Dust to Thee”* *tune from TLW 166*

- 1 Savior, when in dust to Thee Low we bow the adoring knee;
 When, repentant, to the skies Scarce we lift our weeping eyes;
 O, by all Thy pains and woe Suffered once for us below,
 Bending from Thy throne on high, Hear our penitential cry!
- 2 By Thy helpless infant years, By Thy life of want and tears,
 By Thy days of deep distress In the savage wilderness,
 By the dread, mysterious hour Of the insulting tempter’s pow’r,
 Turn, O turn a fav’ring eye; Hear our penitential cry!
- 3 By Thine hour of dire despair, By Thine agony of prayer,
 By the cross, the nail, the thorn, Piercing spear, and torturing scorn,
 By the gloom that veiled the skies O’er the dreadful sacrifice,
 Listen to our humble sigh; Hear our penitential cry!

4 By Thy deep expiring groan, By the sad sepulchral stone,
By the vault whose dark abode Held in vain the rising God,
O, from earth to heav'n restored, Mighty, reascended Lord,
Bending from Thy throne on high, Hear our penitential cry!

We continue with

DIVINE SERVICE, SETTING THREE

Lutheran Service Book P. 184–202

This evening at Calvary Lutheran Church, we celebrate our Lord's Supper. If you are a member in good standing of an LCMS congregation, we welcome you to the fellowship of our Lord's Body and Blood at this table. However, if you are a guest, whether from another LCMS congregation or elsewhere, and would like to receive the Lord's Body and Blood in this Sacrament and the forgiveness that He has won by them, we kindly ask that you speak with the pastor before the service.

***CONFESSION AND ABSOLUTION**

(The sign of the cross ✠ may be made by all in remembrance of their Baptism)

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

Matthew 28:19b; [18:20]

C: Amen.

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Hebrews 10:22]

P: Our help is in the name of the Lord,

C: who made heaven and earth.

Psalms 124:8

P: I said, I will confess my transgressions unto the Lord,

C: and You forgave the iniquity of my sin.

Psalms 32:5

(Silence for reflection on God's Word and for self-examination)

P: O almighty God, merciful Father,

C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

[John 20:19-23]

C: Amen.

***INTROIT:** Liturgical Text; Psalm 57:1–3a, c

P: You have mercy on all, O Lord,

C: **and abhor nothing You have made.**

P: You look past the sins of men that they may repent.

C: **You spare them all because You are our Lord, our God.**

P: Be merciful to me, O God, be merciful to me,

C: **for in You my soul takes refuge;**

P: in the shadow of Your wings I will take refuge,

C: **till the storms of destruction pass by.**

P: I cry out to God Most High,

C: **to God who fulfills His purpose for me.**

P: He will send from heaven and save me.

C: **God will send out His steadfast love and His faithfulness!**

***GLORIA PATRI**



☐ Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

***KYRIE** ~ *Lord Have Mercy*

Mark 10:47



☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

*SALUTATION and COLLECT OF THE DAY

P: The Lord be with you.

2 Timothy 4:22



☐ And with thy spir - it.

P: Let us pray. . . one God, now and forever.



☐ A - men.

OLD TESTAMENT READING: Joel 2:12–19

P: “Yet even now,” declares the LORD, “return to Me with all your heart, with fasting, with weeping, and with mourning; and rend your hearts and not your garments.” Return to the LORD, your God, for He is gracious and merciful, slow to anger, and abounding in steadfast love; and He relents over disaster. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD your God? Blow the trumpet in Zion; consecrate a fast; call a solemn assembly; gather the people. Consecrate the congregation; assemble the elders; gather the children, even nursing infants. Let the bridegroom leave his room, and the bride her chamber. Between the vestibule and the altar let the priests, the ministers of the LORD, weep and say, “Spare Your people, O LORD, and make not Your heritage a reproach, a byword among the nations. Why should they say among the peoples, ‘Where is their God?’” Then the LORD became jealous for His land and had pity on His people. The LORD answered and said to His people, “Behold, I am sending to you grain, wine, and oil, and you will be satisfied; and I will no more make you a reproach among the nations.”

P: This is the Word of the Lord.

C: Thanks be to God.

GRADUAL: Psalm 57:1a, 3a

P: Be merciful to me, O God, be merciful to me,

C: for in You my soul takes refuge.

P: He will send from heaven and save me;

C: He will put to shame him who tramples on me.

EPISTLE READING: 2 Peter 1:2–11

P: May grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord. His divine power has granted to us all things that pertain to life and godliness, through the knowledge of Him who called us to His own glory and excellence, by which He has granted to us His precious and very great promises, so that through them you may become partakers of the divine nature, having escaped from the corruption that is in the world because of sinful desire. For this very reason, make every effort to supplement your faith with virtue, and virtue with knowledge, and knowledge with self-control, and self-control with steadfastness, and steadfastness with godliness, and godliness with brotherly affection, and brotherly affection with love. For if these qualities are yours and are increasing, they keep you from being ineffective or unfruitful in the knowledge of our Lord Jesus Christ. For whoever lacks these qualities is so nearsighted that he is blind, having forgotten that he was cleansed from his former sins. Therefore, brothers, be all the more diligent to make your calling and election sure, for if you practice these qualities you will never fall. For in this way there will be richly provided for you an entrance into the eternal kingdom of our Lord and Savior Jesus Christ.

P: This is the Word of the Lord.

C: Thanks be to God.

***THE HOLY GOSPEL:** Matthew 6:1-6, 16-21

P: The Holy Gospel according to St. Matthew, the sixth chapter.

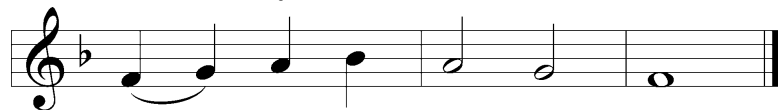


☐ Glo - ry be to Thee, O Lord.

P: Jesus said: “Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven. Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. But when you give to the needy, do not let your left hand know what your right hand is doing, so that your giving may be in secret. And your Father who sees in secret will reward you. And when you pray, you must not be like the

hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you. . . And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward. But when you fast, anoint your head and wash your face, that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you. Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also.”

P: This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

***NICENE CREED:** *(spoken by all)*

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who Proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

HYMN OF THE DAY:

“Chief of Sinners Though I Be”

611



1 Chief of sin - ners though I be, Je - sus shed His
 2 Oh, the height of Je - sus' love, High - er than the
 3 On - ly Je - sus can im - part Balm to heal the
 4 Chief of sin - ners though I be, Christ is all in
 5 O my Sav - ior, help af - ford By Your Spir - it



blood for me, Died that I might live on high,
 heav'ns a - bove, Deep - er than the depths of sea,
 wound - ed heart, Peace that flows from sin for - giv'n,
 all to me; All my wants to Him are known,
 and Your Word! When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is
 Last - ing as e - ter - ni - ty! Love that found me—
 Joy that lifts the soul to heav'n, Faith and hope to
 All my sor - rows are His own. He sus - tains the
 Keep me in the nar - row way; Grace in time of



to the vine, I am His, and He is mine.
 won - drous thought! Found me when I sought Him not.
 walk with God In the way that E - noch trod.
 hid - den life Safe with Him from earth - ly strife.
 need sup - ply While I live and when I die.

Text and tune: Public domain

SERMON: *“Virtuous Faith”*

***PRAYER OF THE CHURCH:** *(response “hear our prayer”)*

[1 Timothy 2:1-4]

OFFERING: *(as the offerings are being gathered to the glory of our Lord,
 please sign and pass the red attendance booklet found in the pew)*

***OFFERTORY**

Psalm 51:10-12

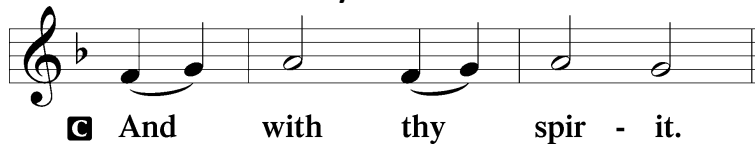


C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

***PREFACE**

P: The Lord be with you.

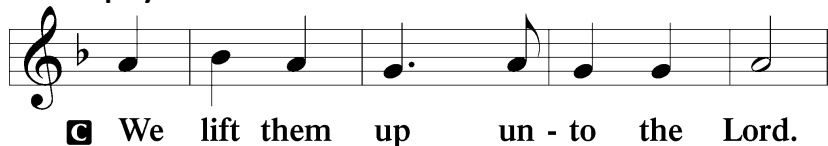
2 Timothy 4:22



C And with thy spir - it.

P: Lift up your hearts.

[Colossians 3:1]



C We lift them up un - to the Lord.

P: Let us give thanks unto the Lord, our God.

[Psalm 136]

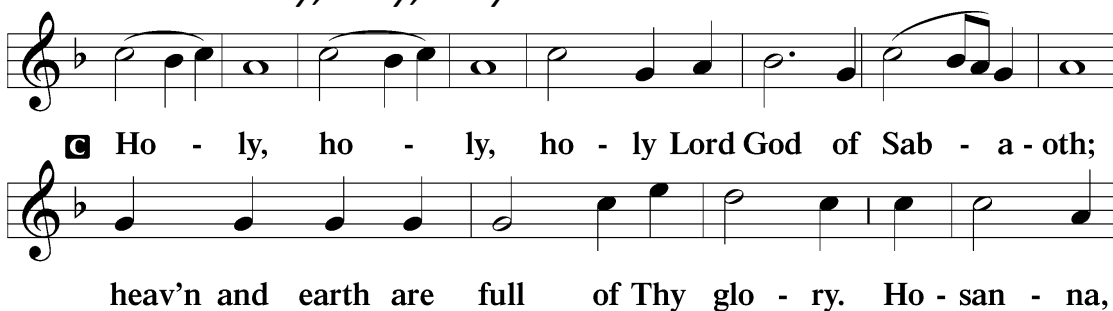


C It is meet and right so to do.

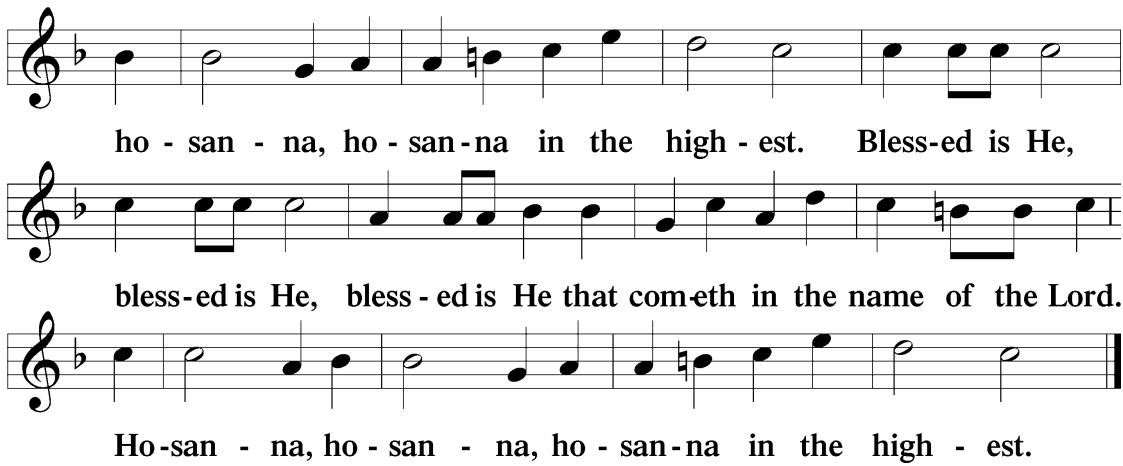
P: It is truly meet, right, and salutary. . . evermore praising You and saying:

***SANCTUS ~ Holy, Holy, Holy**

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san - na in the high - est.

***THE LORD'S PRAYER:** *(spoken by all)* *Matthew 6:9-13*

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory forever and ever. Amen.

***THE WORDS OF OUR LORD** *[Matthew 26; Mark 14; Luke 22; 1 Corinthians 11]*

***PAX DOMINI** *≈ The Peace of the Lord* *John 20:19*

P: The peace of the Lord be with you always.



A - men.

***AGNUS DEI** *≈ Lamb of God* *John 1:29*



O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

After singing "The Agnus Dei," the congregation may be seated.

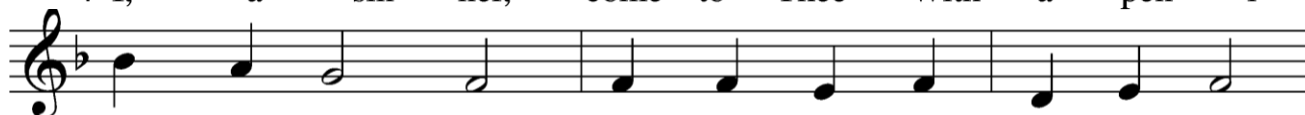
COMMUNION HYMNS

"Jesus Sinners Doth Receive"

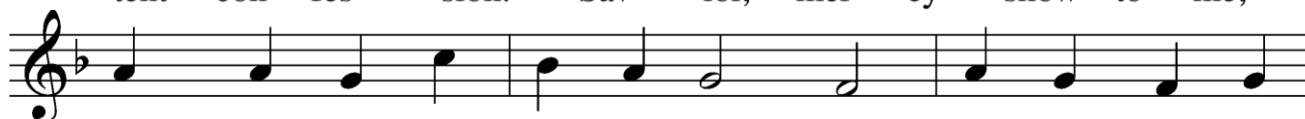
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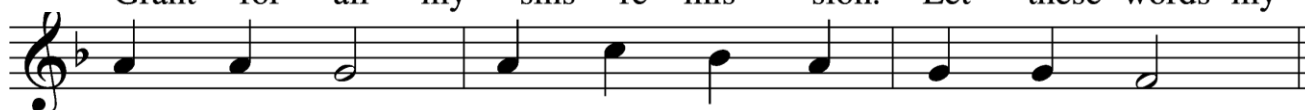
1 Je - sus sin - ners doth re - ceive; Oh, may all this
2 We de - serve but grief and shame, Yet His words, rich
3 Sheep that from the fold did stray No true shep - herd
4 I, a sin - ner, come to Thee With a pen - i -



say - ing pon - der Who in sin's de - lu - sions live
grace re - veal - ing, Par - don, peace, and life pro - claim;
e'er for - sak - eth; Wea - ry souls that lost their way
tent con - fes - sion. Sav - ior, mer - cy show to me;



And from God and heav - en wan - der! Here is hope for
Here our ills have per - fect heal - ing. Firm - ly in these
Christ, the Shep - herd, gent - ly tak - eth In His arms that
Grant for all my sins re - mis - sion. Let these words my



all who grieve: Je - sus sin - ners doth re - ceive.
words be - lieve: Je - sus sin - ners doth re - ceive.
they may live: Je - sus sin - ners doth re - ceive.
soul re - lieve: Je - sus sin - ners doth re - ceive.

5 Oh, how blest it is to know:
Were as scarlet my transgression,
It shall be as white as snow
By Thy blood and bitter passion;
For these words I now believe:
Jesus sinners doth receive.

7 Jesus sinners doth receive;
Also I have been forgiven;
And when I this earth must leave,
I shall find an open heaven.
Dying, still to Him I cleave:
Jesus sinners doth receive.

6 Now my conscience is at peace;
From the Law I stand acquitted.
Christ hath purchased my release
And my ev'ry sin remitted.
Naught remains my soul to grieve:
Jesus sinners doth receive.

"Today Your Mercy Calls Us"

915



1 To - day Your mer - cy calls us To wash a - way our sin.
 2 To - day Your gate is o - pen, And all who en - ter in
 3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;
 4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,



How - ev - er great our tres - pass, What - ev - er we have been,
 Shall find a Fa - ther's wel - come And par - don for their sin.
 His bless - ed an - gels gath - er A - round the heav'n - ly gates.
 What should we do with - out You When heart and eye run o'er?



How - ev - er long from mer - cy Our hearts have turned a - way,
 The past shall be for - got - ten, A pres - ent joy be giv'n,
 No ques - tion will be asked us How of - ten we have come;
 When all things seem a - gainst us, To drive us to de - spair,



Your pre - cious blood can wash us And make us clean to - day.
 A fu - ture grace be prom - ised, A glo - rious crown in heav'n.
 Al - though we oft have wan - dered, It is our Fa - ther's home.
 We know one gate is o - pen, One ear will hear our prayer.

Text and tune: Public domain

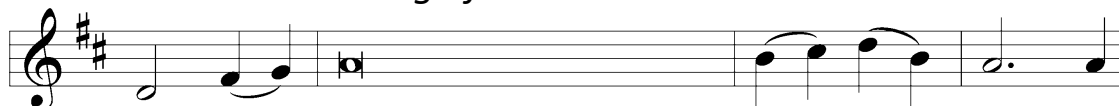
***COMMUNION DISMISSAL**

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.

C: Amen.

***NUNC DIMITTIS** ~ *Song of Simeon*

Luke 2:29-32



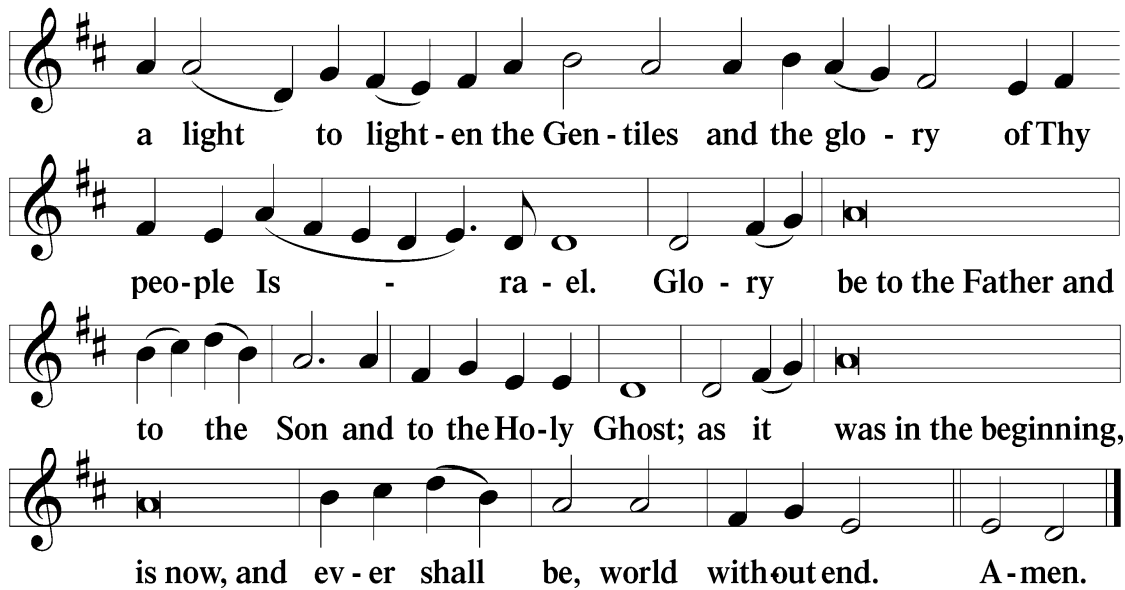
Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,

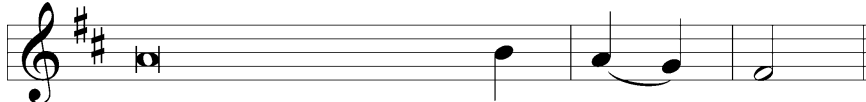


a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world with out end. A - men.

***THANKSGIVING**

Psalm 107:1

P: O give thanks unto the Lord, for He is good.



☐ and His mercy endureth for - ev - er.

P: Let us pray: . . . one God, now and forever.



☐ A - men.

***SALUTATION AND BENEDICAMUS**

P: The Lord be with you.

2 Timothy 4:22



☐ And with thy spir - it.

P: Bless we the Lord.

[Psalm 103:1]



☐ Thanks be to God.

***BENEDICTION**

Numbers 6:24-26

P: The Lord bless you and keep you. The Lord make His face Shine Upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.



☐ A - men, a - men, a - men.

***CLOSING HYMN:** "Jesus, Thy Blood and Righteousness"

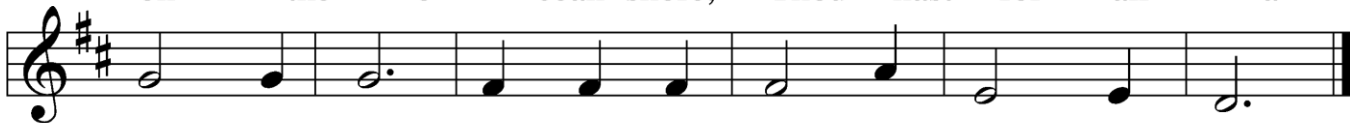
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1 Je - sus, Thy blood and righ - teous - ness My beau - ty
2 Bold shall I stand in that great day, Cleansed and re -
3 Lord, I be - lieve Thy pre - cious blood, Which at the
4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in
deemed, no debt to pay; Ful - ly ab - solved through
mer - cy seat of God Pleads for the cap - tives'
on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.
these I am From sin and fear, from guilt and shame.
lib - er - ty, Was al - so shed in love for me.
ran - som paid, For all a full a - tone - ment made.

5 When from the dust of death I rise
To claim my mansion in the skies,
This then shall be my only plea:
Jesus hath lived and died for me.

6 Jesus, be endless praise to Thee,
Whose boundless mercy hath for me,
For me, and all Thy hands have made,
An everlasting ransom paid.

Text and tune: Public domain

Preacher: Pastor Ben Ockree

Liturgist: Deacon Jim LaCrone

Organist: Mrs. Renee Patzer

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