

GOOD FRIDAY

IT IS FINISHED.

JOHN 19:30

March 29, 2024

**Calvary Lutheran Church
Topeka, Kansas**

Please Enter the Church Building and Sanctuary in Silence

✠TENEBRAE VESPERIS✠

**Indicates to Stand*

***PSALM 142**

P: With my voice I cry out to the LORD; with my voice I plead for mercy to the LORD.

C: I pour out my complaint before Him; I tell my trouble before Him.

P: When my spirit faints within me, You know my way! In the path where I walk they have hidden a trap for me.

C: Look to the right and see: there is none who takes notice of me; no refuge remains to me; no one cares for my soul.

P: I cry to You, O LORD; I say, "You are my refuge, my portion in the land of the living."

C: Attend to my cry, for I am brought very low! Deliver me from my persecutors, for they are too strong for me!

P: Bring me out of prison, that I may give thanks to Your name! The righteous will surround me, for You will deal bountifully with me.

COLLECT OF THE DAY

P: Let us pray. . . one God, now and forever.

C: Amen.

PASSION READING: Isaiah 52:13—53:12

***PASSION READING PRAYER**

P: Let us pray. . . through the same Jesus Christ, our Lord.

C: Amen.

EPISTLE READING: Hebrews 4:14-16; 5:7-9

OFFERING: *(as the offerings are being gathered to glorify our Lord, please sign and pass the red attendance booklet found in the pew)*

CHOIR: *"Go to Dark Gethsemane"*

***THE PASSION OF OUR LORD JESUS CHRIST**

P: Let us pray. . . through Jesus Christ, our Lord.

C: Amen.

PASSION HYMN:*"Jesus, I Will Ponder Now"***# 440 v. 1**

1 Je - sus, I will pon - der now On Your ho - ly pas - sion;
 With Your Spir - it me en - dow For such med - i - ta - tion.
 Grant that I in love and faith May the im - age cher - ish
 Of Your suf - f'ring, pain, and death That I may not per - ish.

Public domain

The Betrayal and Arrest of Jesus:**John 18:1–11****HYMN:***"O Sacred Head, Now Wounded"***# 450 v. 1**

1 O sa - cred Head, now wound - ed, With grief and shame weighed down,
 Now scorn - ful - ly sur - round - ed With thorns, Thine on - ly crown.
 O sa - cred Head, what glo - ry, What bliss, till now was Thine!
 Yet, though de - spised and gor - y, I joy to call Thee mine.

© 1941 Concordia Publishing House. Used by permission: LSB Hymn License .NET, no. 100011868. Public domain

Jesus Before the High Priest and the Denial of Peter: John 18:12–27**HYMN:***"O Sacred Head, Now Wounded"***# 450 v. 2**

2 How pale Thou art with an - guish, With sore a - buse and scorn!
 How doth Thy face now lan - guish That once was bright as morn!

Grim death, with cru - el rig - or, Hath robbed Thee of Thy life;
 Thus Thou hast lost Thy vig - or, Thy strength, in this sad strife.

Jesus Before Pilate: John 18:28–40

HYMN: "O Sacred Head, Now Wounded" # 450 v. 3

³ What Thou, my Lord, hast suf - fered Was all for sin - ners' gain;
 Mine, mine was the trans-gres - sion, But Thine the dead - ly pain.
 Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;
 Look on me with Thy fa - vor, And grant to me Thy grace.


Jesus Prepared for Crucifixion: John 19:1–16a

HYMN: "O Sacred Head, Now Wounded" # 450 v. 4

⁴ My Shep-herd, now re - ceive me; My Guard-ian, own me Thine.
 Great bless - ings Thou didst give me, O Source of gifts di - vine.
 Thy lips have of - ten fed me With words of truth and love;
 Thy Spir - it oft hath led me To heav'n - ly joys a - bove.

***The Crucifixion of Jesus:** *John 19:16b–24*

***HYMN:** *"O Sacred Head, Now Wounded"* **# 450 v. 5**



5 What lan - guage shall I bor - row To thank Thee, dear - est Friend,
For this Thy dy - ing sor - row, Thy pit - y with - out end?
O make me Thine for - ev - er! And should I faint - ing be,
Lord, let me nev - er, nev - er, Out - live my love for Thee.

***Jesus' Mother and His Death:** *John 19:25–30*

HYMN: *"O Sacred Head, Now Wounded"* **# 450 v. 6**



6 My Sav - ior, be Thou near me When death is at my door;
Then let Thy pres - ence cheer me, For - sake me nev - er - more!
When soul and bod - y lan - guish, O leave me not a - lone,
But take a - way mine an - guish By vir - tue of Thine own!

Jesus' Side is Pierced: *John 19:31–42*

HYMN: *"O Sacred Head, Now Wounded"* **# 450 v. 7**



7 Be Thou my con - so - la - tion, My shield, when I must die;
Re - mind me of Thy pas - sion When my last hour draws night.

Mine eyes shall then be-hold Thee, Up - on Thy cross shall dwell,
 My heart by faith en-fold Thee. Who di - eth thus dies well.

MOMENT OF SILENCE

HYMN OF THE DAY: *“Upon the Cross Extended”* **# 453**

1 Up - on the cross ex - tend - ed See, world, your
 2 Come, see these things and pon - der, Your soul will
 3 Who is it, Lord, that bruised You? Who has so
 4 I caused Your grief and sigh - ing By e - vils

Lord sus - pend - ed. Your Sav - ior yields His breath.
 fill with won - der As blood streams from each pore.
 sore a - bused You And caused You all Your woe?
 mul - ti - ply - ing As count - less as the sands.

The Prince of Life from heav - en Him - self has free - ly
 Through grief be - yond all know - ing From His great heart came
 We all must make con - fes - sion Of sin and dire trans -
 I caused the woes un - num - bered With which Your soul is

giv - en To shame and blows and bit - ter death.
 flow - ing Sighs well - ing from its deep - est core.
 gres - sion While You no ways of e - vil know.
 cum - bered, Your sor - rows raised by wick - ed hands.

- 5 Your soul in griefs unbounded, Your head with thorns surrounded,
 You died to ransom me. The cross for me enduring,
 The crown for me securing, You healed my wounds and set me free.
- 6 Your cords of love, my Savior, Bind me to You forever,
 I am no longer mine. To You I gladly tender
 All that my life can render And all I have to You resign.
- 7 Your cross I place before me; Its saving pow’r restore me,
 Sustain me in the test. It will, when life is ending,
 Be guiding and attending My way to Your eternal rest.

SERMON:

"It is Finished"

HYMN OF RESPONSE: *"Sing, My Tongue, the Glorious battle"* #454



1 Sing, my tongue, the glo - rious bat - tle; Sing the end - ing
2 Tell how, when at length the full - ness Of the ap - point - ed
3 Thus, with thir - ty years ac - com - plished, He went forth from
4 Faith - ful cross, true sign of tri - umph, Be for all the
5 Un - to God be praise and glo - ry; To the Fa - ther



of the fray. Now a - bove the cross, the tro - phy,
time was come, He, the Word, was born of wom - an,
Naz - a - reth, Des - tined, ded - i - cat - ed, will - ing,
no - blest tree; None in fo - liage, none in blos - som,
and the Son, To the e - ter - nal Spir - it hon - or



Sound the loud tri - um - phant lay; Tell how Christ, the
Left for us His Fa - ther's home, Blazed the path of
Did His work, and met His death; Like a lamb He
None in fruit thine e - qual be; Sym - bol of the
Now and ev - er - more be done; Praise and glo - ry



world's re - deem - er, As a vic - tim won the day.
true o - be - dience, Shone as light a - midst the gloom.
hum - bly yield - ed On the cross His dy - ing breath.
world's re - demp - tion, For the weight that hung on thee!
in the high - est While the time - less a - ges run.

Text: Public domain. Tune: © 1967 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002198

***BIDDING PRAYER**

A: Let us pray for the whole Christian Church, that our Lord God would defend her against all the assaults and temptations of the adversary and keep her perpetually on the true foundation, Jesus Christ:

P: Almighty and everlasting God. . . through Jesus Christ, our Lord.

C: Amen.

A: Let us pray for all the ministers of the Word, for all vocations in the Church, and for all the people of God:

P: Almighty and everlasting God. . . through Jesus Christ, our Lord.

C: Amen.

A: Let us pray for our catechumens, that our Lord God would open their hearts and the door of His mercy that, having received the remission of all their sins by the washing of regeneration, they may be mindful of their Baptism and evermore be found in Christ Jesus, our Lord:

P: Almighty God and Father. . . through Jesus Christ, our Lord.

C: Amen.

A: Let us pray for all in authority that we may lead a quiet and peaceable life in all godliness and honesty:

P: O merciful Father in heaven. . . through Jesus Christ, our Lord.

C: Amen.

A: Let us pray that our Lord God Almighty would deliver the world from all error, take away disease, ward off famine, set free those in bondage, and grant health to the sick and a safe journey to all who travel:

P: Almighty and everlasting God. . . through Jesus Christ, our Lord.

C: Amen.

A: Let us pray for all who are outside the Church, that our Lord God would be pleased to deliver them from their error, call them to faith in the true and living God and His only Son, Jesus Christ, our Lord, and gather them into His family, the Church:

P: Almighty and everlasting God. . . through Jesus Christ, our Lord.

C: Amen.

A: Let us pray for peace, that we may come to the knowledge of God's holy Word and walk before Him as is fitting for Christians:

P: Almighty and everlasting God. . . through Jesus Christ, our Lord.

C: Amen.

A: Let us pray for our enemies, that God would remember them in mercy and graciously grant them such things as are needful for them and profitable for their salvation:

P: O almighty, everlasting God. . . through Jesus Christ, our Lord.

C: Amen.

A: *Let us pray for the fruits of the earth, that God would send down His blessing upon them and graciously dispose our hearts to enjoy them according to His own good will:*

P: O Lord, Father Almighty. . . through Jesus Christ, our Lord.

C: Amen.

A: *Finally, let us pray for all things for which our Lord would have us ask, saying:*

C: **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

REPROACHES

Reproach: *(Lights are dimmed as reproach is read)*

P: Thus says the Lord. . . O My people.

A: *Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, leave us not to bitter death. O Lord, have mercy.*

HYMN:

"Stricken, Smitten, and Afflicted"

451 v. 1

1 Strick-en, smit-ten, and af - flict - ed, See Him dy - ing on the
tree! 'Tis the Christ, by man re - ject - ed; Yes, my
soul, 'tis He, 'tis He! 'Tis the long - ex - pect - ed

Proph - et, Da - vid's Son, yet Da-vid's Lord; Proofs I
see suf - fi - cient of it: 'Tis the true and faith - ful Word.

Text and tune: Public domain

Reproach: (*Lights are dimmed as reproach is read*)

P: Thus says the Lord. . . O My people.

A: *Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, allow us not to lose hope in the face of death and hell. O Lord, have mercy.*

HYMN: *"Stricken, Smitten, and Afflicted"* # 451 v. 2

2 Tell me, ye who hear Him groan - ing, Was there ev - er grief like
His? Friends through fear His cause dis - own - ing, Foes in -
sult - ing His dis - tress; Man - y hands were raised to
wound Him, None would in - ter - vene to save; But the
deep - est stroke that pierced Him Was the stroke that jus - tice gave.

Text and tune: Public domain

Reproach: (*Lights are dimmed as reproach is read*)

P: Thus says the Lord. . . O My people.

A: *Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, keep us steadfast in the true faith. O Lord, have mercy.*

HYMN:*“Stricken, Smitten, and Afflicted”*

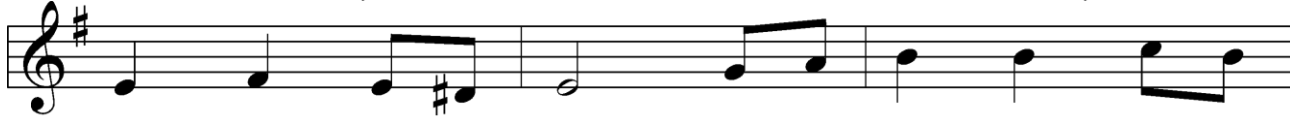
451 v. 3-4



3 Ye who think of sin but light - ly Nor sup - pose the e - vil
 4 Here we have a firm foun - da - tion, Here the ref - uge of the



great Here may view its na - ture right - ly, Here its
 lost: Christ, the Rock of our sal - va - tion, Is the



guilt may es - ti - mate. Mark the sac - ri - fice ap -
 name of which we boast; Lamb of God, for sin - ners



point - ed, See who bears the aw - ful load; 'Tis the
 wound - ed, Sac - ri - fice to can - cel guilt! None shall



Word, the Lord's a - noint - ed, Son of Man and Son of God.
 ev - er be con - found - ed Who on Him their hope have built.

Text and tune: Public domain

STREPITUS

The Strepitus is a loud noise that is made, representing the closing of the tomb.

MEDITATION ON THE CROSS OF CHRIST

P: Behold, the life-giving cross on which was hung the salvation of the world.

C: **O come, let us worship Him.**

P Behold, the life-giving cross on which was hung the salvation of the world.

C: **O come, let us worship Him.**

P Behold, the life-giving cross on which was hung the salvation of the world.

C: **O come, let us worship Him.**

***CONCLUDING COLLECT**

P: Let us pray. We implore You, O Lord, that Your abundant blessing may be upon Your people who have held the passion and death of Your Son in devout remembrance, that we may receive Your pardon and the gift of Your comfort, and may increase in faith and take hold of eternal salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Please Exit the Church Building in Silence

**Preacher: Pastor Ben Ockree
Assistant: Deacon Jim LaCrone
Organist: Renee Patzer
Choir Director: Anna Reb
Accompanist: Annette Jackson**

**Calvary Lutheran Church
4211 NW Topeka Blvd.
Topeka, KS 66617**

**calvarylcms@calvarytopeka.org
785-286-1431
calvarytopeka.org**