

*This cup*  
IS THE  
NEW TESTAMENT  
*in my blood,*

WHICH IS SHED FOR YOU.

LUKE 22:20



**Maundy Thursday**  
**March 28, 2024**

**Calvary Lutheran Church**  
**Topeka, Kansas**



***This evening at Calvary Lutheran Church, we celebrate our Lord's Supper. If you are a member in good standing of an LCMS congregation, we welcome you to the fellowship of our Lord's Body and Blood at this table. However, if you are a guest, whether from another LCMS congregation or elsewhere, and would like to receive the Lord's Body and Blood in this Sacrament and the forgiveness that He has won by them, we kindly ask that you speak with the pastor before the service.***

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**DIVINE SERVICE, SETTING THREE**

**Lutheran Service Book P. 184–202**

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*\*Indicates to Stand*

**CONFESSIONAL ADDRESS**

Beloved in the Lord, it is our intention to receive the Holy Supper of our Lord Jesus Christ, in which He strengthens our faith by giving us His body to eat and His blood to drink. Therefore, it is proper that we diligently examine ourselves, as St. Paul urges us to do, for this holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness. But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve. So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you." It is as if He said, "I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat." In the same way also He took the cup, gave thanks, and gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins." Again, it is as if He said, "I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink." Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life. We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. For we are all one bread and one body, even as we are all partakers of this one

bread and drink from the one cup. For just as the one cup is filled with wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth. May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

**OPENING HYMN:**

*“O Lord, We Praise Thee”*

**# 617**



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,  
 2 Thy ho - ly bod - y in - to death was giv - en,  
 3 May God be - stow on us His grace and fa - vor



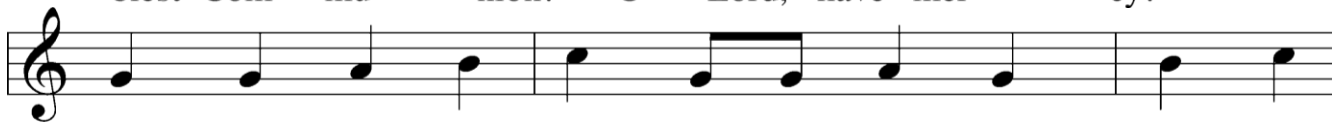
In thanks - giv - ing bow be - fore Thee. Thou with Thy  
 Life to win for us in heav - en. No great - er  
 That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that  
 love than this to Thee could bind us; May this feast there -  
 geth - er here in love and u - nion Nor de - spise this



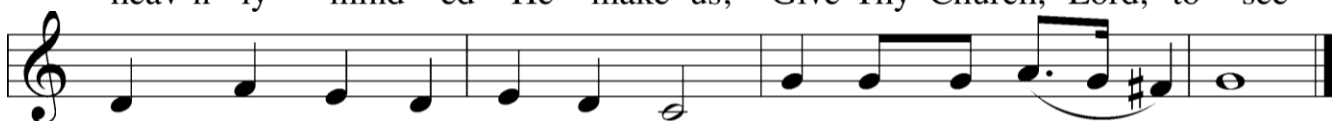
they may flour - ish: O Lord, have mer - cy!  
 of re - mind us! O Lord, have mer - cy!  
 blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our  
 Lord, Thy kind - ness did so con - strain Thee That Thy  
 Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead  
 blood should bless and sus - tain me. All our debt Thou hast paid;  
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!  
 Peace with God once more is made: O Lord, have mer - cy!  
 Days of peace and u - ni - ty: O Lord, have mer - cy!

## \*CONFESSION AND ABSOLUTION

*(The sign of the cross ✠ may be made by all in remembrance of their Baptism)*

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: **Amen.** *Matthew 28:19b; [18:20]*

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. *[Hebrews 10:22]*

P: Our help is in the name of the Lord,

C: **who made heaven and earth.** *Psalm 124:8*

P: I said, I will confess my transgressions unto the Lord,

C: **and You forgave the iniquity of my sin.** *Psalm 32:5*

*(Silence for reflection on God's Word and for self-examination)*

P: O almighty God, merciful Father,

C: **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: **Amen.** *[John 20:19-23]*

\*INTROIT: Galatians 6:14b; Liturgical Text; Psalm 67:1–3, 6b–7

P: But far be it from me to boast

C: **except in the cross of our Lord Jesus Christ.**

P: In Him is salvation, life, and resurrection from the dead;

C: **by Him we are redeemed and set at liberty.**

P: May God be gracious to us and bless us

C: **and make His face to shine upon us,**

P: that Your way may be known on earth,

C: **Your saving power among all nations.**

P: Let the peoples praise You, O God;

C: **let all the peoples praise You!**

P: God, our God, shall bless us.

C: **God shall bless us; let all the ends of the earth fear Him!**

**\*GLORIA PATRI**

Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;  
as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

**\*KYRIE ~ Lord Have Mercy**

*Mark 10:47*

Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

**\*SALUTATION and COLLECT OF THE DAY**

P: The Lord be with you.

*2 Timothy 4:22*

And with thy spir - it.

P: Let us pray. . . . one God, now and forever.

A - men.

**OLD TESTAMENT READING: Exodus 24:3–11**

P: Moses came and told the people all the words of the Lord and all the just decrees. And all the people answered with one voice and said, “All the words that the Lord has spoken we will do.” And Moses wrote down all the

words of the Lord. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the Lord. And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the Lord has spoken we will do, and we will be obedient." And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the Lord has made with you in accordance with all these words." Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

P: This is the Word of the Lord.

**C: Thanks be to God.**

**GRADUAL:** Psalm 111:4–5

P: He has caused His wondrous works to be remembered;

**C: the LORD is gracious and merciful.**

P: He provides food for those who fear Him;

**C: He remembers His covenant forever.**

**EPISTLE READING:** 1 Corinthians 11:23–32

P: For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when He was betrayed took bread, and when He had given thanks, He broke it, and said, "This is My body which is for you. Do this in remembrance of Me." In the same way also He took the cup, after supper, saying, "This cup is the new covenant in My blood. Do this, as often as you drink it, in remembrance of Me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy

manner will be guilty of profaning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. That is why many of you are weak and ill, and some have died. But if we judged ourselves truly, we would not be judged. But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

P: This is the Word of the Lord.

**C: Thanks be to God.**

**\*HOLY GOSPEL:** John 13:1–15

P: The Holy Gospel according to St. John, the thirteenth chapter.

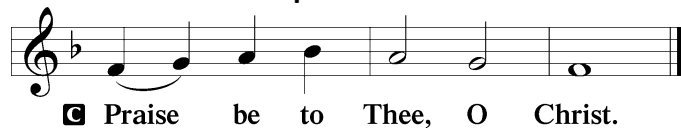


☐ Glo - ry be to Thee, O Lord.

P: Now before the Feast of the Passover, when Jesus knew that His hour had come to depart out of this world to the Father, having loved his own who were in the world, He loved them to the end. During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray Him, Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going back to God, rose from supper. He laid aside His outer garments, and taking a towel, tied it around His waist. Then He poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around Him. He came to Simon Peter, who said to Him, "Lord, do You wash my feet?" Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." Peter said to Him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with Me." Simon Peter said to Him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." For He knew who was to betray Him; that was why He said, "Not all of you are clean." When He had washed their feet and put on His outer garments and resumed His place, He said

to them, “Do you understand what I have done to you? You call Me Teacher and Lord, and you are right, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have given you an example, that you also should do just as I have done to you.”

P: This is the Gospel of the Lord.



**\*NICENE CREED:** *(spoken by all)*

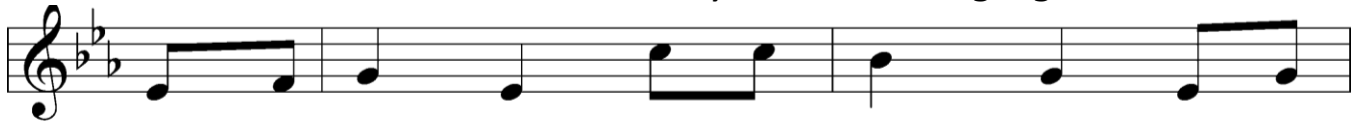
**I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.**

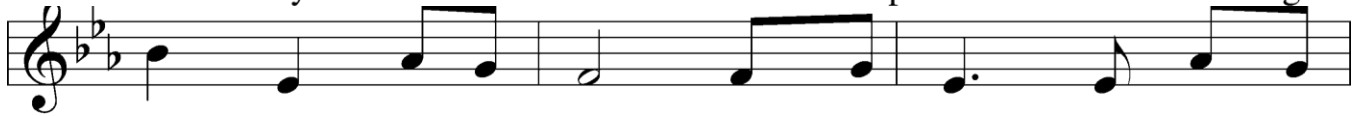
**And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✕ of the world to come. Amen.**



HYMN OF THE DAY: *“When You Woke That Thursday Morning”* # 445  
 Choir Only vss. 1-3; Congregation & Choir vss. 4-5



1 When You woke that Thurs - day morn - ing, Sav - ior,  
 2 Nev - er so a - lone and lone - ly, Long - ing  
 3 What was there that You could give them That would  
 4 One in faith, in love u - nit - ed, All one  
 5 One day all the Church will cap - ture That bright



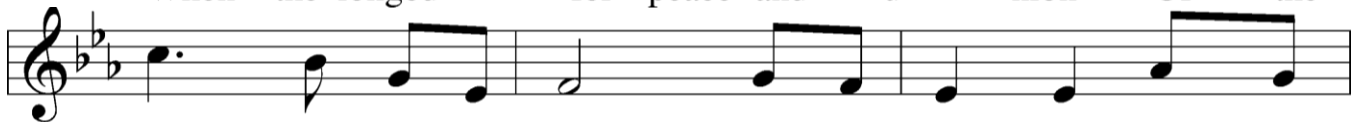
teach - er, faith - ful friend, Thoughts of self and safe - ty  
 with tor - ment - ed heart To be with Your dear ones  
 nev - er be out - spent, What great gift that would out -  
 bod - y, You the head, When we meet, by You in -  
 vi - sion glo - ri - ous, And Your saints will know the



scorn - ing, Know - ing how the day would end;  
 on - ly For a qui - et hour a - part:  
 live them, What last will and tes - ta - ment?  
 vit - ed, You are with us, as You said.  
 rap - ture That Your heart de - sired for us,



Lamb of God, fore - told for a - ges, Now at  
 Sin - less Lamb and fall - en crea - ture, One last  
 “Show Me and the world you love Me, Know Me  
 One with You and one an - oth - er In a  
 When the longed - for peace and u - nion Of the



last the hour had come When but One could pay sin's  
 pas - chal meal to eat, One last les - son as their  
 as the Lamb of God: Do this in re - mem - brance  
 u - ni - ty sub - lime, See in us Your sis - ter,  
 Great - est and the least Meet in joy - ous, blest com -



wa - ges: You as - sumed their dread - ful sum.  
 teach - er, Wash - ing Your dis - ci - ples' feet.  
 of Me, Eat this bod - y, drink this blood."  
 broth - er, One in ev - 'ry place and time.  
 mu - nion In Your nev - er - end - ing feast.

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**SERMON:** "Lamb of God"

**OFFERING:** *(as the offerings are being gathered to glorify our Lord, please sign and pass the red attendance booklet found in the pew)*

**\*OFFERTORY**

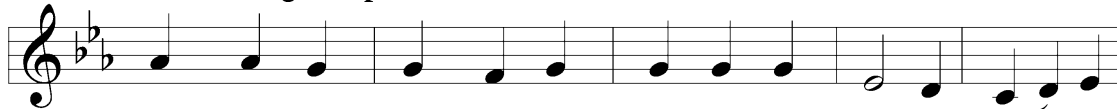
*Psalm 51:10-12*



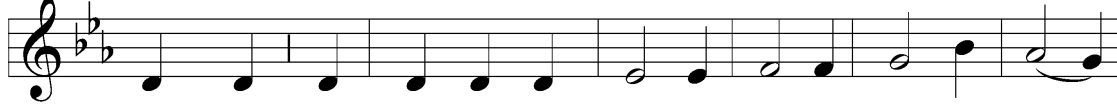
Cre - ate in me a clean heart, O God, and re -



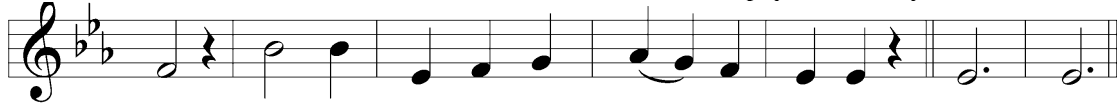
new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir - it. A - men.

**\*PRAYER OF THE CHURCH**

*[1 Timothy 2:1-4]*

**\*PREFACE**

P: The Lord be with you.

*2 Timothy 4:22*



And with thy spir - it.

P: Lift up your hearts.

*[Colossians 3:1]*



☐ We lift them up un - to the Lord.

P: Let us give thanks unto the Lord, our God.

[Psalm 136]



☐ It is meet and right so to do.

P: It is truly meet, right, and salutary . . . evermore praising You and saying:

**\*SANCTUS** ~ *Holy, Holy, Holy*

*Isaiah 6:3; Matthew 21:9*



☐ Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

**\*THE LORD'S PRAYER:** *(spoken by all)*

*Matthew 6:9-13*

**Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory forever and ever. Amen.**

**\*THE WORDS OF OUR LORD**

*[Matthew 26; Mark 14; Luke 22; 1 Corinthians 11]*

**\*PAX DOMINI** ≈ *The Peace of the Lord*

*John 20:19*

P: The peace of the Lord be with you always.



A - men.

**\*AGNUS DEI ~ Lamb of God**

John 1:29



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

After singing "The Agnus Dei," the congregation may be seated.

**COMMUNION HYMNS**

*"I Come, O Savior, to Thy Table"*

# 618



1	I	come,	O	Sav - ior,	to	Thy	ta - ble,	For	weak	and
2	Thy	heart	is	filled	with	fer - vent	yearn - ing	That	sin - ners	
3	Un - wor - thy	though	I	am,	O	Sav - ior,	Be - cause	I		
4	Wea - ry	am	I	and	heav - y	lad - en;	With	sin	my	
5	What	high - er	gift	can	we	in - her - it?	It	is	faith's	



wea - ry	is	my	soul;	Thou,	Bread	of	Life,	a -
may	sal - va - tion	see	Who,	Lord,	to	Thee	in	
have	a	sin - ful	heart,	Yet	Thou	Thy	lamb	wilt
soul	is	sore	op - pressed;	Re - ceive	me	gra - cious -		
bond	and	sol - id	base;	It	is	the	strength	of





lone art a - ble To sat - is - fy and make me whole:  
 faith are turn - ing; So I, a sin - ner, come to Thee.  
 ban - ish nev - er, For Thou my faith - ful shep - herd art:  
 ly and glad - den My heart, for I am now Thy guest.  
 heart and spir - it, The cov - e - nant of hope and grace.

*Refrain*



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

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*"Lord, Help Us Walk Your Servant Way"*

**# 857**



1 Lord, help us walk Your ser - vant way Wher -  
 2 You came to earth, O Christ, as Lord, But  
 3 No gold - en scep - ter but a towel You  
 4 You bid us bend our hu - man pride Nor  
 5 Lord, help us walk Your ser - vant way Wher -



ev - er love may lead And, bend - ing low, for -  
 pow'r You laid a - side. You lived Your years in  
 place with - in the hands Of those who seek to  
 count our - selves a - bove The low - est place, the  
 ev - er love may lead And, bend - ing low, for -



get - ting self, Each serve the oth - er's need.  
 ser - vant - hood; In low - li - ness You died.  
 fol - low You And live by Your com - mands.  
 mean - est task That waits the gift of love.  
 get - ting self, Each serve the oth - er's need.

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**COMMUNION DISMISSAL**

**P:** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C:** Amen.

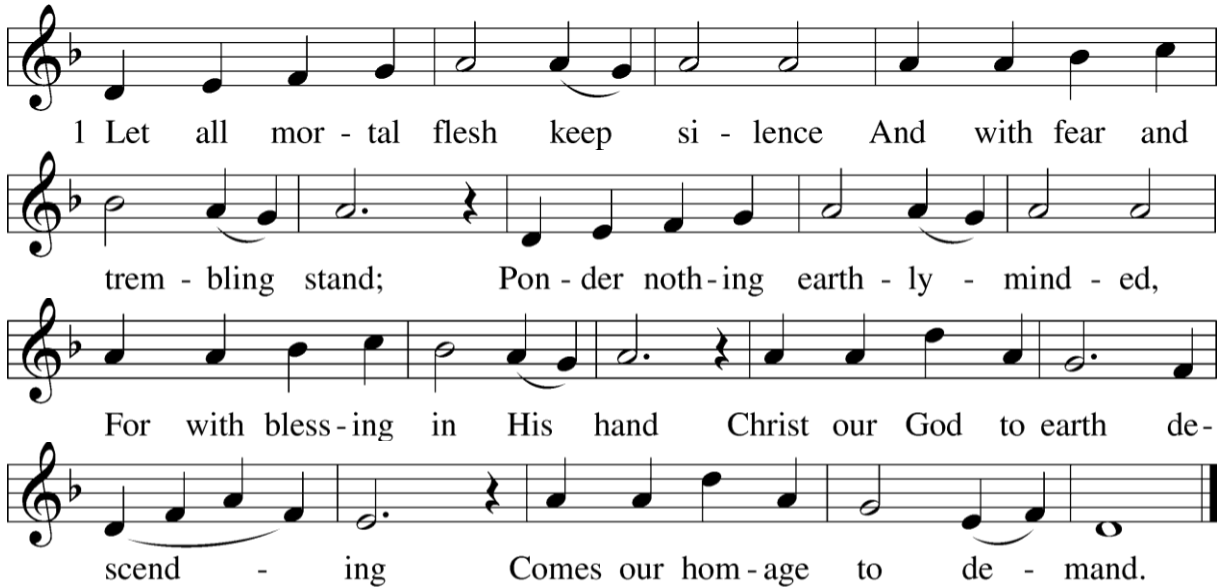
**\*POST-COMMUNION COLLECT**

P: Let us pray . . .

C: Amen.

**Pre-Stripping Hymn: "Let All Mortal Flesh Keep Silence"**

**# 621 v. 1**



1 Let all mor - tal flesh keep si - lence And with fear and  
trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,  
For with bless - ing in His hand Christ our God to earth de -  
scend - ing Comes our hom - age to de - mand.

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**NOTE – Tonight our service ends in a different way. Our service this evening points us to tomorrow’s service. For this reason there is no benediction and the Altar area is prepared for tomorrow.**

### **Stripping of the Altar**

*The stripping of the altar symbolizes Jesus’ humiliation during His Passion. These events began in the Garden of Gethsemane after His last meal with the disciples. As the communion vessels, paraments, and candles are removed, Psalm 22 is read.*

**Please exit the church building in silence.**

**The somber mood of this evening’s service will continue as we enter the building in silence tomorrow evening for the Good Friday service.**

**Preacher: Pastor Ben Ockree**  
**Assistant: Deacon Jim LaCrone**  
**Organist: Annette Jackson**  
**Choir Director: Anna Reb**

**Calvary Lutheran Church**  
**4211 NW Topeka Blvd.**  
**Topeka, KS 66617**

**[calvarylcms@calvarytopeka.org](mailto:calvarylcms@calvarytopeka.org)**

**785-286-1431**

**[www.calvarytopeka.org](http://www.calvarytopeka.org)**



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