



*So the Father is God, the Son is God,
the Holy Spirit is God; and yet
there are not three Gods, but one God.*

THE HOLY TRINITY

June 11, 2017

**Calvary Lutheran Church
Topeka, KS**

**Indicates to Stand*

ANNOUNCEMENTS, *SHARING OF THE PEACE, *OPENING PRAYER

OPENING HYMN: *"Holy, Holy, Holy"* # 507

***CONFESSION AND ABSOLUTION** P. 151

***INTROIT:** Psalm 8:1, 2a, 3, 5; Antiphon-Liturgical Text

P: Blessèd be the Holy Trinity and the undivided Unity.

C: **Let us give glory to him because he has shown his mercy to us.**

P: O LORD, our Lord,

C: **how majestic is your name in all the earth!**

P: You have set your glory above the heavens.

C: **Out of the mouth of babes and infants, you have established strength.**

P: When I look at your heavens, the work of your fingers,

C: **the moon and the stars, which you have set in place,**

P: Yet you have made him a little lower than the heavenly beings

C: **and crowned him with glory and honor.**

**ALL: Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

P: Blessèd be the Holy Trinity and the undivided Unity.

C: **Let us give glory to him because he has shown his mercy to us.**

***KYRIE** P. 152–153

***HYMN OF PRAISE:** *"This Is the Feast"* P. 155

***SALUTATION and COLLECT OF THE DAY** P. 156

OLD TESTAMENT READING: Isaiah 6:1–7 P. 156

R: In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!" And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. And I

said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!” Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

GRADUAL: Liturgical Text; [Isaiah 37:16]

R: Blessèd are You, O Lord, who beholds the deep,

C: **and who dwells between the cherubim.**

R: Blessèd are You, O Lord, in the firmament of heaven,

C: **and greatly to be praised forever.**

EPISTLE READING: Romans 11:33–36 P. 156

R: Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways! “For who has known the mind of the Lord, or who has been his counselor?” “Or who has given a gift to him that he might be repaid?” For from him and through him and to him are all things. To him be glory forever. Amen.

***ALLELUIA and VERSE:** (Common) P. 156

***HOLY GOSPEL:** John 3:1–17 P. 157

P: Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, ‘You must be born again.’ The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? Truly, truly, I say to you, we speak of what we know, and bear witness to what we

have seen, but you do not receive our testimony. If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? No one has ascended into heaven except he who descended from heaven, the Son of Man. And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. Jesus said: “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

***ATHANASIAN CREED:** (Pastor reads odd verses – congregation reads even) P. 319

HYMN OF THE DAY: “God Loved the World So That He Gave” # 571

SERMON

***PRAYER OF THE CHURCH** P. 159

OFFERING: (as the offerings are being gathered to glorify our Lord, please sign and pass the red attendance booklet found in the pew)

***OFFERTORY:** “Christ Is Made the Sure Foundation” # 909 v. 4

***PREFACE – *SANCTUS** P. 160–161

***LORD’S PRAYER – *AGNUS DEI** P. 162–163

DISTRIBUTION HYMNS

“O Blessed, Holy Trinity” # 876

“Holy God, We Praise Thy Name” # 940

***POST-COMMUNION CANTICLE:** “Thank the Lord” P. 164

***POST-COMMUNION COLLECT – *BENEDICTION** P. 166

***CLOSING HYMN:** “Glory Be to God the Father” # 506