



Bear fruits in keeping with repentance.

Luke 3:8a

SECOND SUNDAY IN ADVENT

December 9, 2018

Calvary Lutheran Church
Topeka, KS

**Indicates to Stand*
ANNOUNCEMENTS, *SHARING OF THE PEACE, *OPENING PRAYER

OPENING HYMN: “Hark the Glad Sound”

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*CONFESSiON AND ABSOLUTION

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*INTROIT: Mark 1:3; Psalm 81:8, 10–11, 13

P: The voice of one crying in the wilderness:

C: “**Prepare the way of the Lord, make His paths straight.**”

P: Hear, O My people, while I admonish you!

C: **O Israel, if you would but listen to Me!**

P: I am the LORD your God, who brought you up out of the land of Egypt.

C: **Open your mouth wide, and I will fill it.**

P: But My people did not listen to My voice;

C: **Israel would not submit to Me.**

P: Oh, that My people would listen to Me,

C: **that Israel would walk in My ways!**

*GLORIA PATRI and *KYRIE

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(During Advent the Gloria in Excelsis, P. 187–188, is omitted)

*SALUTATION and COLLECT OF THE DAY

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OLD TESTAMENT READING: Malachi 3:1–7b

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R: “Behold, I send My messenger and he will prepare the way before Me. And the Lord whom you seek will suddenly come to His temple; and the messenger of the covenant in whom you delight, behold, He is coming, says the LORD of hosts. But who can endure the day of His coming, and who can stand when He appears? For He is like a refiner’s fire and like fullers’ soap. He will sit as a refiner and purifier of silver, and He will purify the sons of Levi and refine them like gold and silver, and they will bring offerings in righteousness to the LORD. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years. Then I will draw near to you for judgment. I will be a swift witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired worker in his wages, the widow and the fatherless, against those who thrust aside the sojourner, and do not fear Me, says the LORD of hosts. For I the LORD do not change; therefore you, O children of Jacob, are not consumed. From the days of your fathers you have turned aside from My statutes and have not kept them.”

GRADUAL: [Zechariah 9:9]; Psalm 118:26

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R: Rejoice greatly, O daughter of Zion.

C: **Shout aloud, O daughter of Jerusalem.**

R: Behold, your King is coming to you;

C: **righteous and having salvation.**

R: Blessed is He who comes in the name of the Lord.

C: **From the house of the Lord we bless You.**

EPISTLE READING: Philippians 1:2–11

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R: Grace to you and peace from God our Father and the Lord Jesus Christ. I thank my God in all my remembrance of you, always in every prayer of mine for you all making my prayer with joy, because of your partnership in the gospel from the first day until now. And I am sure of this, that He who began a good work in you will bring it to completion at the day of Jesus Christ. It is right for me to feel this way about you all, because I hold you in my heart, for you are all partakers with me of grace, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I yearn for you all with the affection of Christ Jesus. And it is my prayer that your love may abound more and more, with knowledge and all discernment, so that you may approve what is excellent, and so be pure and blameless for the day of Christ, filled with the fruit of righteousness that comes through Jesus Christ, to the glory and praise of God.

***ALLELUIA and VERSE**

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***THE HOLY GOSPEL:** Luke 3:1-20

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P: In the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of the region of Ituraea and Trachonitis, and Lysanias tetrarch of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John the son of Zechariah in the wilderness. And he went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins. As it is written in the book of the words of Isaiah the prophet, “The voice of one crying in the wilderness: ‘Prepare the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall become straight, and the rough places shall become level ways, and all flesh shall see the salvation of God.’” He said therefore to the crowds that came out to be baptized by him, “You brood of vipers! Who warned you to flee from the wrath to come? Bear fruits in keeping with repentance. And do not begin to say to yourselves, ‘We have Abraham as our father.’ For I tell you, God is able from these stones to raise up children for Abraham. Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire.” And the

crowds asked him, “What then shall we do?” And he answered them, “Whoever has two tunics is to share with him who has none, and whoever has food is to do likewise.” Tax collectors also came to be baptized and said to him, “Teacher, what shall we do?” And he said to them, “Collect no more than you are authorized to do.” Soldiers also asked him, “And we, what shall we do?” And he said to them, “Do not extort money from anyone by threats or by false accusation, and be content with your wages.” As the people were in expectation, and all were questioning in their hearts concerning John, whether he might be the Christ, John answered them all, saying, “I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and with fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire.” So with many other exhortations he preached good news to the people. But Herod the tetrarch, who had been reproved by him for Herodias, his brother’s wife, and for all the evil things that Herod had done, added this to them all, that he locked up John in prison.

***APOSTLES' CREED:** (*spoken by all*)

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HYMN OF THE DAY: “*On Jordan's Bank the Baptist's Cry*”

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SERMON: “*Bearing Fruit*”

HYMN OF RESPONSE: “*When All the World Was Cursed*”

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OFFERING: (*as the offerings are being gathered to glorify our Lord, please sign and pass the red attendance booklet found in the pew*)

***OFFERTORY**

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***PRAYER OF THE CHURCH**

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***LORD'S PRAYER:** (*spoken together by all*)

Turn to Page 201: (*where the service concludes when there is no communion*)

***CONCLUDING COLLECT – *BENEDICTION**

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***CLOSING HYMN:** “*Prepare the Royal Highway*”

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