



“Lord, to whom shall we go?”

**THIRTEENTH SUNDAY  
AFTER PENTECOST**  
**August 19, 2018**

**Calvary Lutheran Church  
Topeka, Kansas**

\*Indicates to Stand  
ANNOUNCEMENTS, \*SHARING OF THE PEACE, \*OPENING PRAYER

**OPENING HYMN:**           *“Blessed Jesus, at Your Word”*           **# 904**

**\*CONFESSiON AND ABSOLUTION**                                           **P. 151**

**\*INTROIT:**            *Psalm 111:10, 1-5, 9*                                           **P. 152**

**P:** The fear of the LORD is the beginning of wisdom; all those who practice it have a good understanding.

**C:** His praise endures forever!

**P:** Praise the LORD! I will give thanks to the LORD with my whole heart,  
**C:** in the company of the upright, in the congregation.

**P:** Great are the works of the LORD,

**C:** studied by all who delight in them.

**P:** Full of splendor and majesty is His work,  
**C:** and His righteousness endures forever.

**P:** He has caused His wondrous works to be remembered;  
**C:** the LORD is gracious and merciful.

**P:** He provides food for those who fear Him;  
**C:** He remembers His covenant forever.

**P:** He sent redemption to His people; He has commanded His covenant forever.

**C:** Holy and awesome is His name!

**ALL:** Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

**\*KYRIE**                                                                   **P. 152–153**

**\*HYMN OF PRAISE:**           *“This Is the Feast”*                                   **P. 155**

**\*SALUTATION and COLLECT OF THE DAY**                                   **P. 156**

**OLD TESTAMENT READING:**           *Proverbs 9:1–10*                                                   **P. 156**

**R:** Wisdom has built her house; she has hewn her seven pillars. She has slaughtered her beasts; she has mixed her wine; she has also set her table. She has sent out her young women to call from the highest places in the town, “Whoever is simple, let him turn in here!” To him who lacks sense she says, “Come, eat of my bread and drink of the wine I have mixed. Leave your simple ways, and live, and walk in the way of insight.” Whoever corrects a scoffer gets himself abuse, and he who reproves a wicked man incurs injury. Do not reprove a scoffer, or he will hate you; reprove a wise man, and he will love you. Give instruction to a wise man, and

he will be still wiser; teach a righteous man, and he will increase in learning. The fear of the LORD is the beginning of wisdom and the knowledge of the Holy One is insight.

**GRADUAL:** Psalm 34:9, 19

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R: Fear the LORD, you His Saints,  
**C: for those who fear Him lack nothing!**  
R: Many are the afflictions of the righteous,  
**C: but the LORD delivers him out of them all.**

**EPISTLE READING:** Ephesians 5:6–21

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R: Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. Therefore do not associate with them; for at one time you were darkness, but now you are light in the Lord. Walk as children of light (for the fruit of light is found in all that is good and right and true), and try to discern what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to speak of the things that they do in secret. But when anything is exposed by the light, it becomes visible, for anything that becomes visible is light. Therefore it says, "Awake, O sleeper, and arise from the dead, and Christ will shine on you." Look carefully then how you walk, not as unwise but as wise, making the best use of the time, because the days are evil. Therefore do not be foolish, but understand what the will of the Lord is. And do not get drunk with wine, for that is debauchery, but be filled with the Spirit, addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with all your heart, giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ, submitting to one another out of reverence for Christ.

**\*ALLELUIA and VERSE:** (*Common*)

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**\*HOLY GOSPEL:** John 6:51–69

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P: Jesus said, "I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh." The Jews then disputed among themselves, saying, "How can this man give us His flesh to eat?" So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink His blood, you have no life in you. Whoever feeds on My flesh and drinks My blood has eternal life, and I will raise him up on the last day. For My flesh is true food, and My blood is true drink. Whoever feeds on My flesh and drinks My blood abides in Me, and I in him. As the living Father sent Me, and I live because of the Father, so whoever feeds on Me, he also will live because of Me. This is the bread that came down from heaven, not as the fathers ate and died. Whoever feeds on this bread will live forever." Jesus said these things in the synagogue, as He taught at Capernaum. When many

of His disciples heard it, they said, "This is a hard saying; who can listen to it?" But Jesus, knowing in Himself that His disciples were grumbling about this, said to them, "Do you take offense at this? Then what if you were to see the Son of Man ascending to where He was before? It is the Spirit who gives life; the flesh is of no avail. The words that I have spoken to you are spirit and life. But there are some of you who do not believe." (For Jesus knew from the beginning who those were who did not believe, and who it was who would betray Him.) And He said, "This is why I told you that no one can come to Me unless it is granted him by the Father." After this many of His disciples turned back and no longer walked with Him. So Jesus said to the Twelve, "Do you want to go away as well?" Simon Peter answered Him, "Lord, to whom shall we go? You have the words of eternal life, and we have believed, and have come to know, that You are the Holy One of God."

**HYMN OF THE DAY:**

"*What Is the World to Me*"

# 730

**SERMON**

**\*NICENE CREED**

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**\*PRAYER OF THE CHURCH**

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**OFFERING:** (*as the offerings are being gathered to glorify our Lord, please sign and pass the red attendance booklet found in the pew*)

**\*OFFERTORY**

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**\*PREFACE – \*SANCTUS**

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**\*LORD'S PRAYER – \*AGNUS DEI**

P. 162–163

**DISTRIBUTION HYMNS**

"*Draw Near and Take the Body of the Lord*"  
"*I Come, O Savior, to Thy Table*"

# 637

# 618

**\*POST-COMMUNION CANTICLE:**

"*Thank the Lord*"

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**\*POST-COMMUNION COLLECT – \*BENEDICTION**

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**\*CLOSING HYMN:**

"*You Are the Way; through You Alone*"

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