

MAUNDY THURSDAY

April 18, 2019

Calvary Lutheran Church

Topeka, Kansas

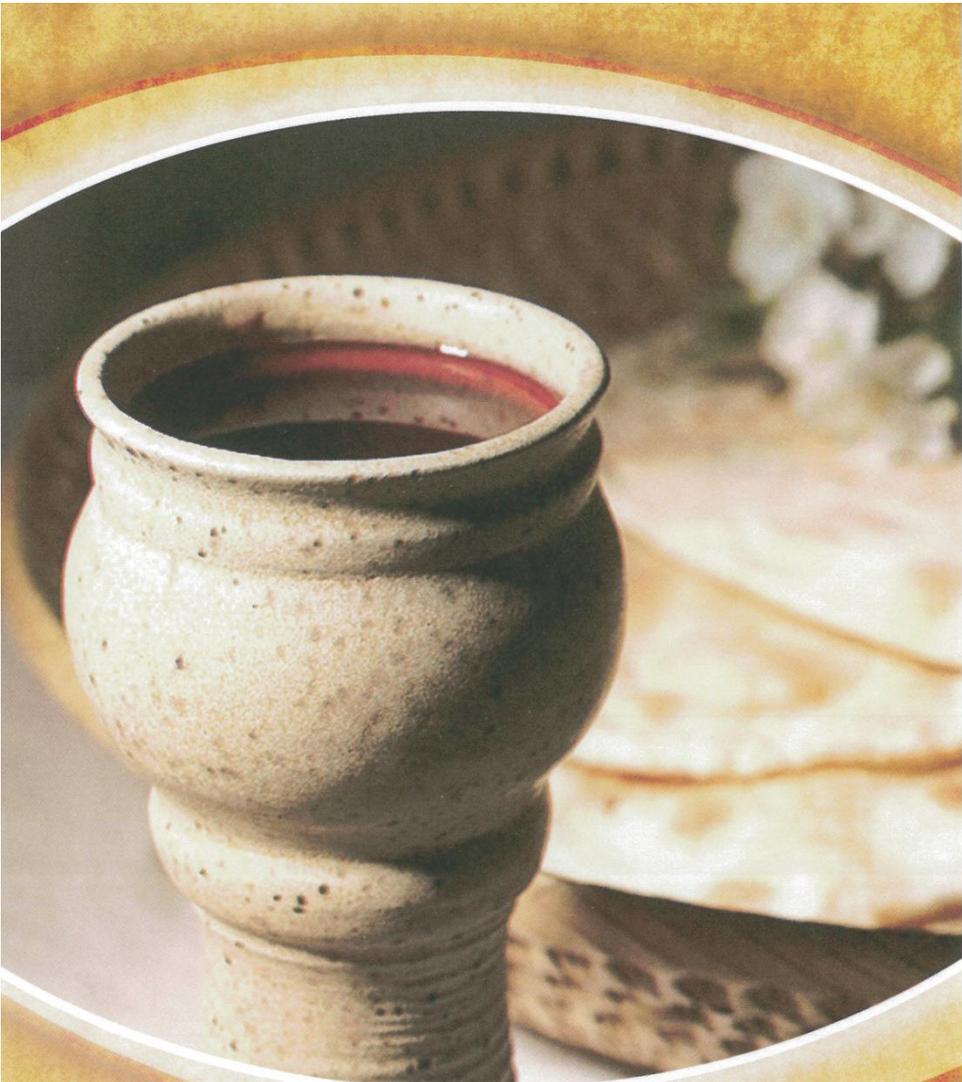
DIVINE SERVICE, *SETTING THREE*

Lutheran Service Book P. 184–202

**Indicates to Stand*

CONFESSIONAL ADDRESS

Beloved in the Lord, it is our intention to receive the Holy Supper of our Lord Jesus Christ, in which He strengthens our faith by giving us His body to eat and His blood to drink. Therefore, it is proper that we diligently examine ourselves, as St. Paul urges us to do, for this holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness. But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve. So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you." It is as if He said, "I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat." In the same way also He took the cup, gave thanks, and gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins." Again, it is as if He said, "I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink." Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life. We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. For we are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup. For just as the one cup is filled with wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth. May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.



MAUNDY THURSDAY

THIS IS MY BODY.... THIS IS MY BLOOD...
SHED FOR MANY.

MARK 14:22, 24

OPENING HYMN: "Come to Calvary's Holy Mountain" # 435

***CONFESSION AND ABSOLUTION** P. 184–185

***INTROIT:** Psalm 116:1-5 P. 186

P: Gracious is the LORD, and righteous;

C: **our God is merciful.**

P: I love the LORD, because He has heard

C: **my voice and my pleas for mercy.**

P: Because He inclined His ear to me,

C: **therefore I will call on Him as long as I live.**

P: The snares of death encompassed me; the pangs of Sheol laid hold on me;

C: **I suffered distress and anguish.**

P: Then I called on the name of the LORD:

C: **"O LORD, I pray, deliver my soul!"**

P: Gracious is the LORD, and righteous;

C: **our God is merciful.**

***GLORIA PATRI and *KYRIE** P. 186

Turn to Page 189: (*Gloria in Excelsis is omitted during Lent*)

***SALUTATION and COLLECT OF THE DAY** P. 189

OLD TESTAMENT READING: Exodus 12:1-4 P. 156

P: The Lord said to Moses and Aaron in the land of Egypt, "This month shall be for you the beginning of months. It shall be the first month of the year for you. Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight. Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. Do not eat any of it raw or boiled in

water, but roasted, its head with its legs and its inner parts. And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the Lord's Passover. For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt. This day shall be for you a memorial day, and you shall keep it as a feast to the Lord; throughout your generations, as a statute forever, you shall keep it as a feast."

GRADUAL: Hebrews 9:12b, 15a; Psalm 111:9a

P: Christ entered once for all into the holy places, by means of His own blood,

C: **thus securing an eternal redemption.**

P: Therefore He is the Mediator of a new covenant,

C: **so that those who are called may receive the promised eternal inheritance.**

P: He sent redemption to His people;

C: **He has commanded His covenant forever.**

EPISTLE READING: 1 Corinthians 11:23–32 P. 156

P: For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when He was betrayed took bread, and when He had given thanks, He broke it, and said, "This is My body which is for you. Do this in remembrance of Me." In the same way also He took the cup, after supper, saying, "This cup is the new covenant in My blood. Do this, as often as you drink it, in remembrance of Me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. That is why many of you are weak and ill, and some have died. But if we judged ourselves truly, we would not be judged. But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

***THE HOLY GOSPEL:** John 13:1–17, 31b–35 P. 157
P: Now before the Feast of the Passover, when Jesus knew that His hour had come to depart out of this world to the Father, having loved His own who were in the world, He loved them to the end. During supper, when the devil had already put it into the heart of Judas Iscariot, Simon’s son, to betray Him, Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going back to God, rose from supper. He laid aside His outer garments, and taking a towel, tied it around His waist. Then He poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was wrapped around Him. He came to Simon Peter, who said to him, “Lord, do You wash my feet?” Jesus answered him, “What I am doing you do not understand now, but afterward you will understand.” Peter said to Him, “You shall never wash my feet.” Jesus answered him, “If I do not wash you, you have no share with Me.” Simon Peter said to Him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you.” For He knew who was to betray Him; that was why He said, “Not all of you are clean.” When He had washed their feet and put on His outer garments and resumed His place, He said to them, “Do you understand what I have done to you? You call Me Teacher and Lord, and you are right, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have given you an example, that you also should do just as I have done to you. Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. If you know these things, blessed are you if you do them.” . . . When He had gone out, Jesus said, “Now is the Son of Man glorified, and God is glorified in Him. If God is glorified in Him, God will also glorify Him in Himself, and glorify Him at once. Little children, yet a little while I am with you. You will seek Me, and just as I said to the Jews, so now I also say to you, ‘Where I am going you cannot come.’ A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. By this all people will know that you are My disciples, if you have love for one another.”

***NICENE CREED:** *(spoken by all)* P. 191

HYMN OF THE DAY: “Jesus, Greatest at the Table” # 446

SERMON: “The New Word”

OFFERING: *(as the offerings are being gathered to glorify our Lord, please sign and pass the red attendance booklet found in the pew)*

***OFFERTORY** P. 192–193

***PRAYER OF THE CHURCH** P. 193

***PREFACE – *SANCTUS** P. 194–195

***LORD’S PRAYER:** *(first section spoken – ending sung)* P. 196

***THE WORDS OF OUR LORD – *AGNUS DEI** P. 197–198

DISTRIBUTION HYMNS

- 1. Choir:** “Be Known to Us in Breaking Bread”
- 2. Congregation:** “Jesus Christ, Our Blessed Savior” # 627

***POST COMMUNION COLLECT**

NOTE – Tonight our service ends in a different way. Our service this evening points us to tomorrow’s service. For this reason there is no benediction and the Altar area is prepared for tomorrow.

PRE-STRIPPING HYMN: “Let All Mortal Flesh Keep Silence” # 621

STRIPPING OF THE ALTAR

The stripping of the altar symbolizes Jesus’ humiliation during His Passion. These events began in the Garden of Gethsemane after His last meal with the disciples. As the communion vessels, paraments, and candles are removed, Psalm 22 is read.

Please exit the church building in silence.
The somber mood of this evening’s service will continue as we gather in silence tomorrow evening for the Good Friday service.